NORBERTO
KEPPE



Psychotherapy and Exorcism

Proton Editora

Norberto R. Keppe

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He is the founder and president of the Society of Integral Psychoanalysis (Analytical Trilogy) established in Sao Paulo, Brazil in 1970. Keppe's scientific school has blazed a new trail in all areas of human knowledge, especially psychoanalysis and psychosomatic medicine.

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(to be continued) 

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Keppe has recently dedicated himself to the study of physics, which he calls energetics or the New Physics. In this work, he bases himself on his perception of the inversion in traditional physics that erroneously seeks to extract energy from matter.

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Empireum Gustave Doré (1832 - 1883). Illustration from Canto 31, Paradise, in *The Divine Comedy* by Dante Alighieri, published by *L.* Hachette et Cie, Paris, 1868.

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Explanation

The split between exorcism and medicine has caused great confusion, Humanity is on the verge of solving its greatest problem, which is to free itself from the satanic power that took over the twentieth century, characterized by two terrible world wars and the constant threat of a third that would extinguish life on planet Earth, and this separation has made it impossible to understand what belongs to which. This idea has also led the human being to believe that we are victims, either of demons, or of eating the wrong foods or of any other type of physical behavior. As a result, we have impeded medical doctors from considering the psychological life in their treatment and dissuaded exorcists from accepting medical treatment and medicine in their process. If exorcism worked as the exorcists generally think it does, the possessed would be free of their demons after a single session. This does not happen, however, and in fact, the process can drag on for years, illustrating the need for treatment of the psyche as well.

Humanity is on the verge of solving its greatest problem, which is to free itself from the satanic power that took over the twentieth century, characterized by two terrible world wars and the constant threat of a third that would extinguish life on planet Earth. We are currently observing the expulsion of the greatest satanic power ever and finally committing that schizophrenic angel to the mental hospital called hell that he himself created.

During an interview, priest and exorcist, Father Cesar Truqui, was asked how he knows if a person is possessed by demons. He answered, “When there are spiritual and psychological problems, you can reject diabolical influence as an issue,” thereby suggesting that humanity still lives in a garden of delights. Man’s first mistake comes when he denies that the planet is dominated by demons — with the approval of human beings, of course, who have chosen Lucifer as their father and thus abandoned Divine paternity.

Introduction

There has been a fundamental mistake made by the exorcists in regarding demons as similar to human beings who are still more or less with God but occasionally manifest unreasonable attitudes, become violent or lose touch with reality. Demons are already in this illusory world, except that they are not able to realize what they are doing. They are just like a psychotic human being who has become delusional and out of touch with reality and so no longer belongs to our world of consciousness of good and evil. Devils are locked inside a fiery vortex, eternally destroying their existence (by not accepting their own being) but unable to die because of this being, which is the very thing that prevents them from destroying life. This fact of not accepting existence while simultaneously existing has made them blind, deaf, and unable to taste, smell or touch, while inside they are devoid of intuition, knowledge, love and emotion, accomplishment or action. They are like pieces of stone trying to insinuate themselves into living humans, animals and even minerals so they can feel a little bit of life and free themselves from the nothingness they have chosen. People who are possessed always lack good feelings or rational thought; they let loose with their instincts and all the resultant pathological effects: extreme hatred, strong envy and especially arrogance and theomania, which cause avarice, violent desires for pleasure, uncontrolled hunger and deep-seated and never-ending lethargy. I believe that there is more demonic possession in cases of psychosis than in physical disease, while many specialists try to explain the causes of illness as coming from bacteria in the brains of these sick patients.

After the human being accepted the delusions of Lucifer and his minions and came to believe that he could be what he isn't and, especially, that he could climb higher than the stars to become a demi-god, Man has fallen from his human condition to become yet another little animal living on instincts. In fact,

this is why artists often portray devils as animals. What can be seen in society at large is that the entire set of laws permit the powerful to take control, detain, stifle and force their citizens to live like animals in subservience to bestial norms. This book illustrates Man's core problem, which has never been understood, and provides an opportunity for humankind to comprehend its flaws, allowing for the achievement of the Kingdom of Heaven on Earth we have so ardently desired. I believe the main thing that prevents us from achieving this is the barrier that Lucifer has erected between ourselves and God. Furthermore, if this is not conscientized, and especially if it is not corrected, we will never be free of the vampire-like agony of the malignant spirits. It is important for the exorcist to perceive that the possessed individual can only be exorcised if he accepts becoming free of his demons, just as the psychotic improves only when he admits his insanity. What's more, the same thing occurs in any type of pathology, which for the most part clarifies the origin of illnesses. We might say that blaming the misfortunes of our lives only on demons is an attempt to escape from the consciousness of our ills, and the same occurs if we blame our problems on physical causes alone.

Both concepts — that sick people suffer from either physical or spiritual issues only — are pathological and out of reality, and can actually be fatal. This means that not only can single-minded doctors commit devastating errors but so can exorcists who have the same mentality and resort to prayer only.



Saint Benedict exorcises a cleric possessed by a demon. Artist unknown. *Dialogues,* Pope Gregory. Ex libro *ii dialogorum beati Gregorii papæ et monachi collecta, et ad instantiam devotorum monachorum congregationis ejusdem sancti Benedicti Hispaniarum æneis typis accuratissime delineata*. Roma, 1578.

Part A

Psychosis and Possession are the Same Thing

A-1

The Human Being Chooses His Demons

The idea of being a victim of evil is quite a comfortable one but in fact, what's really going on is that the human being chooses and even summons his demons, thereby actually selecting the type of evil he wants in his life. I believe that a demon can never accompany a person unless he is invited. This is why those who are being exorcised often attack their exorcist, using the exorcist's own energy to injure, hurt and even kill this upstart who dares to try and separate him from his companion.

No one goes to hell or has a hellish existence here on Earth without choosing it. In fact, the acceptance of evil obscures the intellect because wickedness, being something foul, blocks perception — so much so that this process can often lead to cataracts and other physical problems, especially with vision.

A fundamental thing that exorcists do not take into account clearly is that they themselves are taking orders from demons in their work. If they are pretty much in the same boat as the person being exorcised, how can they possibly believe they are ready and capable of challenging the possessed individual and his demons? This is why the demons remind the exorcist of his sins, take apart his arguments and try to unseat him from the position he has put himself in by thinking he is totally free from the consequences of the things he has done. Many exorcists believe that there is a high price to pay in each process of expulsion through a loss of their own energy, as discussed in Malachi Martin's book, *Hostage to the Devil*, and the subsequent Conclusion, written by Michael Strong. This can be explained, however, through the attitude of the priest, who was ill prepared to see that his own actions have been much more malignly inspired than he ever thought possible — even though those actions were more

influenced by today's society with its wars and unjust practices like interest rates and speculation than demonic will. During his work, the exorcist comes to realize that he is not that much different from the one being exorcised. In fact, it is shocking for him to see that he is actually much closer to the devil than he ever thought. For this reason, he is principally exorcising himself during the process. If he does not do this, he will not be able to bear the consequences.

When Malachi Martin visited fellow exorcist, Father Michael Strong, (*Hostage to the Devil* pg. 429 and subsequent pages) he noticed that the priest suffered from double vision, which comes from there being two sides to the exorcism process, i.e., the attempt to expel the devil in both the possessed and the exorcist, and then not wanting to perceive this. That is what led Father Strong to this spiritual and physical calamity.

I believe that anyone who does not admit that demons exist, or worse, declares that he is not influenced by them, is entirely under their control. This is the great danger exorcists and other practitioners face when they perform these rites because once the process of conscientization begins, it cannot stop. Once they are exposed, the demons sense that they can begin to lose their slaves who, anyway, still preserve the divine scalar energy that feeds them and which also lessens the anguish they begin to feel at its loss. In other words, however much demons reject divine energy, they still cannot live entirely deprived of it without suffering terribly.

A-2

Neuroses and Psychoses are Also Demonic Manifestations

One of the disastrous ideas that has been elaborated among scientists and the clergy is the belief that any strange manifestation in the human being is completely physical, and only occasionally demonic. As Malachi Martin shares on page nineteen of *Hostage to the Devil*, Heri Geslaud, a French exorcist, "observed only 4 cases of demonic possession" in over two thousand consultations. Meanwhile, researcher T.K. Osterreich *(Possession: Demoniacal and Other Among Primitive Races, in Antiquity, the Middle Ages, and Modern Times)* observed that "possessions are an extremely common phenomenon, with abundant cases in the history of religion." Today, scientists and even religious clerics are of the opinion that these situations are simply medically treatable occurrences, and this idea helps malignant spirits act with absolute freedom in their spurious activities.

The modern idea that there can be either demons or a common physical ailment causing problems is completely mistaken. Every human being presents a variety of both physical and spiritual symptoms, for example, unpleasant odors, telepathy, extremely taut skin, distortions of the face or body, levitation, doors slamming or furniture moving about, fabric mysteriously ripping, strange noises, hearing voices or voices calling, visions. I believe all of us have physiological and psychological powers (or physical and spiritual) that are of a good or demonic character. Both parapsychologists and scientists falsely believe that some symptoms are physiological and some are demonic when, in fact, they are interlaced.

Another important factor to be considered is the appreciation the human being has for the demons, which helps to explain why demonized people hate anyone — such as exorcists — who oppose their demonic choices. This is also why those who want

to help the demonized are in danger of being attacked with household objects or even defamed in society by them.

- Client: *I am continually being attacked at work.*
- Analyst: *Who is doing this?*
- Client: *My colleagues, who pay attention to the rumor mongering of a mentally ill relative.*

The reader can see that anyone who schemes and gossips is generally dominated by evil spirits. Backstabbing is a fundamental weapon used by the malicious to create turmoil in any situation.

There is no field of human activity in which demonic issues are not relevant. In fact, these are fundamental elements that reveal the demonic existence. The demons exist whether we have knowledge of them or not. An example of this can be found in philosopher George Berkeley's rejection of the path of reason (from Aristotelian and Thomist philosophy) in favor of pathological emotion because of his fascination with the arrogance and envy of modern philosophy. We must see here that Berkeley only accepted the existence of known elements, as is also evidenced in the delusions of philosopher Rene Descartes who stated that "I doubt therefore I am," thereby allowing Man to be dominated by psychopathology, (see *The Kingdom of Man* by Keppe, Vol. 2, pgs. 192-193 and 183-184).

It is fundamental for the human being to gain awareness of the demons who surround and attempt to devour him, as Peter stated in his first Epistle (1 Peter 5:8), for without this knowledge, more than half of life will be out of control — and not just personal life but social life as well.

Baptism is a process intended to impede malignant spirits from entering a person, but as he is obliged to live in a demonic society, little by little he ends up becoming malignant as well. The magic and beauty of childhood and early adolescence fade away — so much so that when we look at a photograph of an adult we can no longer see the enchantment of his youth.

A-3

Psychotherapy and Exorcism are Mutually Compatible

Richard E. Gallagher, MD, a psychiatrist at the clinic of New York Medical College, stated that some of his patients were able to speak strange languages, make objects fly and levitate and that they were certainly possessed, (Articles about the devil from *Psychiatry Believes in the Devil, Pg. 1). Of course,* not everyone who has these powers is necessarily possessed; some people have natural gifts that allow them to do these things while others are clearly possessed by evil spirits. The distinctions that doctors and exorcists make between these phenomena cannot be completely verified but in my work, I have found that these situations are both pathological and demonic to a greater or lesser extent, as quantified by analysis. I believe that pathology would not exist if it were not for the hand of Lucifer and equally that there is no illness that does not have the presence of evil spirits.

A very moralistic attitude exists against consciousness that prevents most human beings from perceiving the existence of pathology, which religions call sin. This was already noticed by Freud, and it is a barrier that stops us from reaching the core cause of human ills.

- Client: *Dr. Keppe, I believe that homosexuality is an illness.*
- Analyst: *Why do you say that?*
- Client: *Because this pathology brings great harm to society and to the homosexual himself.*

People in general believe that overlooking these relevant pathological elements is a benefit for them when, in fact, exactly the opposite is the case because everything hidden dominates us. For example, social injustice situations worsen when they are not brought to light and can even explode into revolutions and

war. This is what happens in all areas, which is why a Final Judgment is necessary. This would be a process of purification that would allow human beings to draw nearer to the Creator. Becoming conscious of mistakes from the past guarantees a happy future.

Scientifically speaking, I maintain that the human being has learned from demons how to project the origin of all his problems, as well as the source of his well-being, outside of himself. This is actually why evil spirits do not want to unplug from their prisoners, meaning us. They attempt an incredible magic trick in trying to prove that human beings need them, when it is actually they who depend on living beings such as people, animals and even minerals, all of which still carry a little divine (or scalar, as Tesla called it) energy that helps demons get some relief from their insanity. Their argument is that it is we who need them, yet they are malignant beings who have nothing to offer whatsoever except their threatening delusions of imaginary punishment. They snare the naive and the ignorant who believe in their feeble webs, but the greatest harm comes to the demons themselves — beings who suck the Divine Energy that sustains us and that they only squander.

Even if the psychiatrist and the minister do not realize it, doctors practice exorcism and exorcists heal. The symptoms of physical illness and so-called demonic possession are so similar that in studying psychoses we come to know how demons act. In my work, I have observed that Lucifer's feelings and ideas are similar to those of paranoid schizophrenics in mental hospitals. It would be a shame if we could not also manage to lock up this wayward ex-angel, who from here on out should be referred to as "angelis insanis", an angel gone completely mad.

A-4

True Psychotherapy is Similar to Exorcism

The primary job of any psychotherapist, no matter which school of psychotherapy he follows, is to free the client from the painful influence of demons. It does not matter if he is aware of this influence or not or whether he even believes in spirits, he is still acting in this spiritual dimension when he treats his patients. Of course, awareness of this fact does make it much easier to achieve a positive result, which can occur even if the patient does not believe in the existence of the so-called "tempter."

The most valuable aspect of the study of psychopathology is the consciousness it brings of the enormous influence exerted by malignant spirits on humanity. The first consequence of this is our disconnection from this reality because of how detached we have become from our Creator, which has caused a subsequent inversion of our psychological and social structure. The evil spirits have contributed by doing all they can to convince us they are not malignant. In fact, their lack of goodness makes it impossible for them to fully realize what is going on.

It is surprising to see the total ignorance exorcists have about the behavior of demons. Their idea is that these spirits are more or less like us; that is, that demons are connected to God through scalar energy (which Tesla discovered) on one hand, yet totally against it on the other. However, actually they have completely lost the ability to experience God and all His Immensity, Power, Omniscience and Omnipresence because they are similar to those who suffer the most serious mental illnesses. They are wandering around the universe, lost in their darkness and blindness. It is astonishing how similar demons are to schizophrenics, acute manic-depressives, epileptics and even to those who are physically ill.

Religious believers are greatly mistaken in thinking that matters of the devil are exclusive to the church, because actually all humanity exhibits a connection to him. At the end of the day, the devout and non-believers alike inhabit the same planet, enjoy the same benefits and suffer the same disturbances. This separation harms both, blocks awareness of the difficulties of society and obstructs the pathway to God.

On page 3 of his booklet, *The Last Exorcist*, Gabriele Amorth writes that after he became a priest he had "contact with the devil for the first time" — as if he had spent all his previous years far from Lucifer. This is a common delirium among lay people — that evil spirits are only found in spooky castles or other special places.

Every being in its origin is uniquely true, beautiful and good. However, if there is any interference, like the negation, omission or distortion of being, the individual will generally compromise his essential condition. For example, when Isaac Newton proposed his law of action/reaction, he wound up invalidating the true physics by nullifying the being and thereby making it easier for demons to infiltrate the planet. In this respect, the work of the celebrated British physicist was demonically inspired.

Both exorcists and psychiatrists, working in isolation, have erred in their evaluations of mental illness because they have failed to perceive the mix of physical and spiritual symptoms presented by their patients. In fact, any pathology contains both physical and spiritual components because human beings contain the two elements of body and spirit. This illustrates the need to apply this knowledge to pathological situations. Medical schools and theological seminaries urgently need to address these two aspects of human illness if they wish to better understand and treat humanity because we have suffered setbacks in both areas. What is separated fools us because it splits the whole and obliges the scientist to divide the indivisible.

A-5

Psychosis and Possession are Closely Related

When a person commits a crime, his lawyer often seeks to justify his client's offense by proposing that the action was the result of a mental illness and that this makes him not guilty. It is as if the person were not actually at fault. We can see here that in the eyes of the law, a person can be indoctrinated into criminality by someone else. The lawyer attempts to discover if the defendant has been a victim of an outside agent, like a close relative or friend, or even of a hostile environment. Rarely do they consider the volition of the delinquent.

This age-old legal thinking goes along with the concept generally held by society that the human being suffers from harm that originates outside himself rather than springing from his own distorted will, or that suffering is the result of social circumstances, including inverted laws drafted up by lawyers.

The scientific discovery of the link between psychosis and possession has opened the door to resolving all the occult knowledge that has previously lain hidden from view. Any scientist who has puzzled over a wide range of issues in many areas is now able to understand and resolve them. The first thing we should realize is that the basic structure of the human being and society are off-kilter, which causes both to fail. From this point forward, we are compelled to expand our awareness so that we can improve this situation.

I believe that true medicine must embrace exorcism because it is a fundamental factor in the origin of all illness. In fact, Jesus Christ spent His entire time on Earth exorcising His followers and guiding them in these fundamental aspects of life — even though, due to their inversion, most people to this day do not agree with Him. Instead, they cling to their sins, which science now calls pathologies.

We live, for the most part, in the supernatural demonic world, which is why any psychoanalytical or medical treatment that does not take this knowledge into account ends up becoming pathologically overcome. We therefore owe a great debt of gratitude to the authors who wrote about vampires, Dracula and Frankenstein because they have provided us with valuable knowledge about the actions of Lucifer and his cronies on our planet Earth. One thing is for sure: this perception brings us closer to the Son of God who, as we know, has much more capacity in this area than any human being. After all, did He not advise us that there was much more knowledge to come than what He was sharing?

It is impossible to understand the human being and civilization without this knowledge of the demons and their attitudes for, since the beginning, our planet has been colonized by decadent inhabitants who have fallen into time and space. All of humanity is suffering possession by demons; the question we must ask is the degree to which each person is subject to this. Our supernatural experience is negative because we have abandoned our natural union with the Creator, deceived as we are by the fallen angels. We can, however, still choose which side we would like to be on. This is, in fact, why the Second Person of the Holy Trinity descended among us: to help us become aware of the possibility we have of choosing, something we have complete and absolute freedom to do.

Demons are Fallen Angels

Lucifer's principal work is to get the human being to turn his back on goodness, just as he himself did. This makes him intolerably monotonous, tedious, annoying and extremely unpleasant company. Actually, hell is the opposite of what most people imagine: it is a place where everything is missing, where there is a total lack of stimulus or motivation. It is very similar to the environment found in psychiatric hospitals where there is only mistrust, regret, conflict, aggression and catatonic paralysis. In fact, hell is already here on Earth, and it is something human beings have chosen for themselves.

I believe that accepting the guidance of Lucifer and his followers has meant embracing the same disaster they suffered when they abandoned the incredible goodness they once enjoyed. Meanwhile, what is so disgusting is that these malignant spirits refuse to sever their connection with human beings because of the slight relief they feel by leeching off the life energy we receive from God. After all, true achievement is always a Divine gift. The twentieth century was a time of pseudo-glory for these dissident angels although, in the end, it also marked their defeat, especially when they used the United States to spread the ideas of Freud's nephew, Eduard Bernays. He totally distorted his uncle's psychoanalytical theories when he suggested that people should be free to practice both good and evil if they wanted to be healthy and normal.

Lucifer's idea that he could transcend the Creator is like a circus trick where a clown insists he can pull an elephant out of a hat or make a square wheel roll. Humanity has been inundated with the idea that people are totally free to do whatever they want, good or evil, the possible and the impossible, true or false. Even odder still is how furious people become when they are not successful at creating what they were never able to create in

the first place. There is no greater imbecile than Lucifer, who has become the perfect model for what we should never do. He is exactly the opposite of what we are able to accomplish when we are virtuous enough to follow the will of God, which is, after all, the true will because it is in accordance with reality.

The root of the pathological process lies in the fact that the human being, in copying the devil, does not accept to be who he is or have what he has. This is the origin of all the ills that beset both humanity and the kingdom of Lucifer, as well as the inner lives of men and demons. I believe that even demons preserve something good in their essence or they would not exist, for everything that exists stands on the perfection of God's creation. Also, because angels and human beings are indestructible, they maintain some degree of sanity, which is then in conflict with their choice of a deformed and obliterated life, thereby creating a hellish agony within. We must not forget that whatever the degree of the wrongdoing, both humans and demons alike know they have done something terrible to themselves.

Since it is impossible to stop being who one is, the demons are waging an intense inner battle. This causes them to suffer terribly, and because everything they do is in opposition to themselves, they must continually lie to themselves and their companions. If invisible beings do indeed exist, they are exactly Lucifer and his followers who want to be other than who they are and yet wind up being nothing at all. We can never stop being who we are; if we did, we would simply cease to be. However, by colluding with demons, we have rejected being our true selves, diminishing over time until we finally become completely extinguished in death. Even so, there remains one last opportunity for acceptance: correcting the flaws in our being while in eternity — of course, with some outside help.

A-7

The Devil is a Dark, Deficient, Deformed Being

When a person wonders how God came up with the idea of creating all things spiritual and material, he is comparing the Creator to himself because, after all, he needs an external point of reference. God, however, is the very model of everything that exists and since all things come from Him, all beings are in one way or another a divine likeness. They are formed from the One who is the totality of everything, for nothing whatsoever is able to exist outside of Him. Furthermore, any attitude disconnected from God is always a negation, omission or distortion of the being, rendering its existence incomplete. Seeing the schizophrenic angels (demons) in this light helps us understand why they are incapable of love, and why, because they deny affection, they are called fallen beings. The same thing happens with those who obey these demons: they also lose their feelings of love and their intelligence and behave badly. How can a being exist if he does not accept being who he is? Artists portray demons with horns, hooves and tails, instinctively capturing the idea that they are ungoverned by love or reason.

This information is crucial for humanity because mistakes only occur, whether in our attitudes, thoughts or feelings, because of the interference of Lucifer and his cronies. Every step we take and every idea we have are impacted by this mentally ill angel and his demented followers, who live in endless despair precisely because they refuse to consider how unfortunate they have been in abandoning the perfection of God's creation. The concept of a so-called pact with the devil outlined in Johann Wolfgang von *Goethe*'s *Faust* is notably incomplete because it is not just the rare person who ends up in this situation, but humanity as a whole and even the entire human system that are following the playbook of the notoriously insane angel, Lucifer. On the other

hand, it is useless to put all the blame on demons since human beings have invertedly come to believe that there are advantages to be had in giving their consent to those who serve no good or useful purpose whatsoever — not even to themselves.

A great mistake committed by the pious is believing that Man is always a victim of the devil, rather than that we are the ones who have chosen him. Actually, exorcists never ask the exorcised if they wish to be free of their demons, and this link is a fundamental component of demonic possession. Before Lucifer descended to this earthly paradise, the human beings who lived here had already chosen to be independent of their Creator. If that were not so, Lucifer would never have been able to enter this Divine Kingdom. I am illustrating that our fundamental pathology is arrogance and that it comes from within, just like it did with the rebellious angels. This is why evil beings can never invade a person or a place that has been consecrated to God. It seems that human beings have made (and continue to make) the same mistake as was committed by the fallen angels.

I desire that human beings put aside this idea of a punishing God who sends people to hell when, in fact, He is pure Goodness and total Affection. This wrong idea has been concocted by inverted human beings and their demons.

A-8

Human Life Has Been Darkened By Malignant Spirits

My scientific research into the union between human beings and supernatural forces helps us understand some fundamental things about life in this world. We could say that almost everything that occurs is actually more spiritual than anything else. As well, the knowledge that comes from studying the spiritual side of life gives the human being access to ninety percent of that which has been hidden from us by the demonic forces, who stopped even participating in the spiritual aspect. Essentially, we have gotten lost in a murky fog imposed by sinister beings due to our attitude of rejecting the marvels bequeathed to us by God.

Our life on Earth has become so tedious because we are only in touch with at most ten percent of all that truly exists. The little we do enjoy is thanks to the work of a few artists who have refused to live in the painful state imposed by malignant spirits who fell from grace through imagining they could create their own personal kingdom where they are new demi-gods, superior to the Creator Himself. In any event, we are now able to abandon the unfortunate choice of our forebears and return to the paradise stolen from us by the unfortunate spirits and foolish humans of the past.

I believe that through conscientization we can overcome our terrible inversion caused by envy and arrogance and recover the true life that is here at our disposal, for we have now arrived at the Third Age of Humankind. The First Age started when Moses received the Ten Commandments from God the Father, Jesus Christ Himself inaugurated the Second Age out of which came Christianity and now the Holy Spirit is inaugurating the Third Dimension, uniting with the first two forces of the Divine Trinity. This will drive civilization to its apogee, completing the cycle

of civilization that humanity has had to pass through so it could fulfill its purpose here on this planet.

In his book, *The Exorcist and the Psychiatrist*, Father Gabriele Amorth writes, "The devil cannot do anything without our consent," leading me to conclude that Lucifer's intention is to ruin our lives here on Earth, not actually lead us to hell, which, after all, must already be jammed to the rafters. Why would Satan ever want one more troublemaker in his "kingdom" anyway? He must be climbing the wall with the ones who are already there. What he really needs are more saints, but anyone who is good would never want to set foot there. Even if the demons managed to demonize them, these good ones would still be unwelcome, which is the great dilemma of the infernal beings.

Here is an imaginary dialogue between Lucifer and a demonized human being arriving in hell:

- *Can I come in?*
- *Do you swear to behave yourself?*
- *Sorry, I can't do that. If I could, I wouldn't be here.*
- *You sure you wouldn't like to return to Earth?*
- *Well, when I left there the first time, everyone heaved a big sigh of relief.*
- *OK, well we already have too much fire around here. Adding you is just going to fan the flames even more. Go back home to pester the people there.*
- *Nope. Too many good people there who drive me crazy.*
- *You think we're excited about being bugged to death? Go back where you came from. Trash their homes, heave rocks at them, bleed them dry, just don't stay here.*
- *But I did everything you told me to do when I was there. Where can I go now?*
- *Wander around the universe like a lost soul for all I care. Here the gates are closed.*

A-9

Why do Demonic Beings Hide Themselves Away?

Once during an exorcism, the Rev. Pier Paulo demanded that a demon reveal himself, and the spirit informed him he was not permitted to do so (*The Last Exorcist,* Rev. Gabriele Amorth). Apparently then, demons are ordered not to appear, which tricks their human hosts into believing that the entirety of their personal thoughts and actions originate from inside. We can conclude from this that malignant spirits are involved in a neurotic process that was named Projective Identification by Melanie Klein (*Envy and Gratitude,* Melanie Klein), which occurs when a seriously mentally ill person blames others for his sins (pathologies). In fact, this process is the primary cause of all an individual's problems, making this person impossible to live with — as are those who believe they are never to blame for any of their mistakes.

One of the consequences of this pathology is that most people do not believe that demons exist, which is more than evident in the incorrect orientation of modern science that claims that we can only understand what our senses perceive. At the same time, evil doers have been attempting to hide themselves ever since the dawn of civilization, such as when Cain killed Abel and Adam and Eve attempted to hide from God following their disobedience and arrogance in trying to be little gods themselves. Even today, human beings are still trying to create their own rules about how they should behave rather than following the laws of nature, such as can be seen in this idea of developing artificial intelligence or animating machines. Have we have not yet realized that this is impossible? It doesn't take a rocket scientist to figure that out.

- Client: *Dr. Keppe, as I was going to sleep I noticed a spiritual being beside me. I had to leave the house.*
- Analyst: *Don't you want to see your demonic companion?*

- Client: *It was horrible looking.*
- Analyst: *Your idea is that if you don't see your demon, it doesn't exist in your life.*

Note that, in general, people only want to believe in what their senses reveal to them, as if life takes place only on the material/physical plane. In fact, the senses are quite small compared to the spiritual world. The client continued:

- Client: *I never got along with any of my boyfriends.*
- Analyst: *This is an example of how your demon doesn't want you getting close to any another beings. He is married to you.*

This is another very significant factor: how possessive demons are of their humans, as if they were eternally married. This also explains why the most seriously mentally ill individuals live in isolation. In fact, if you want to understand how demons behave, simply observe extremely psychotic individuals. It is useless to expect them to think as we do; by not accepting the scalar energy that flows from God they no longer have our higher degree of understanding.

A-10

Blaming All our Problems on Demons is Out of Reality

Blaming demons for all our problems is an attempt to escape reality. Even when Lucifer tempted Adam and Eve to disobey God the couple could have refused, just as we can also say no to the diabolical inspiration that leads us to mistakes. The general idea that people have today is that demons set traps to ensnare humans when in fact people fall into traps of their own design; in other words, they fall into terrible circumstances that they arrange for themselves — without fully realizing what they're doing, of course. The purpose of the research I am conducting (along with a number of other scholars) is to help human beings realize the consequences of their actions so they can avoid the same misfortune. Lucifer would have zero power in this world if human beings did not give it to him through their choices for evil, which are, in fact, simply denials of goodness. Indeed, he can only dominate those who have faith in and work to accomplish deeds that are really pure illusion, as can be seen in the imaginings of the stark raving mad.

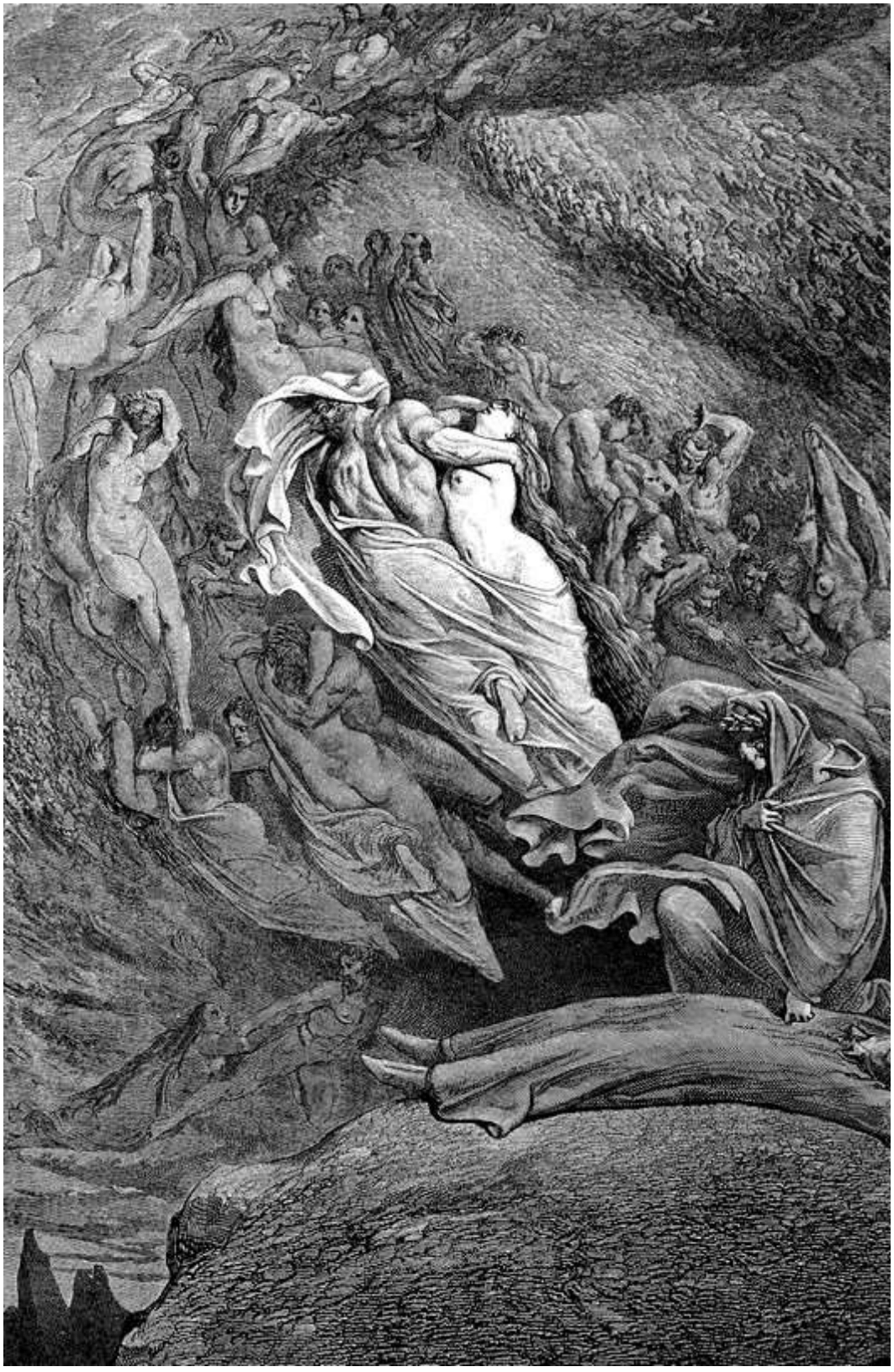
Today's concept of freedom contains the option of doing evil, which is an absolutely terrible mistake because evil is the absence of all that exists. This means that this idea leads to the rejection of the being and the loss of health and well-being. It paves the way for all types of misfortune, ending up in death here on Earth and even in eternity. This being the case, what advantages could we ever gain by following an archangel who has lost his brilliance entirely, and whose consciousness is so obscured that he lives in total darkness?

In my book, *Earth, The Illusory Planet*, I discuss how we live inside a great illusion because almost everything that happens to us is a result of our idealizations. I formulated the

concept of Projective Idealization exactly to explain the roots of human pathology, which leads humanity to search for what essentially does not exist, causing neurosis and psychosis. I believe that ninety percent of our lives revolve around appearances, which are unnecessary for a true existence. When Rev. Amorth performed his first exorcism, he declared that it was much more difficult than he ever could have imagined. On page 29 of his book, *The Last Exorcist*, he wrote, "It takes many years to liberate the possessed." In practical terms, this is exactly the same as psychotherapy where it takes some time in treatment for the neurotic person to improve his life. What is even more significant, however, is the astonishing similarity we find between physical and spiritual illness when we compare the behavior of mentally ill and demonically possessed individuals.

In our research, what is really going on is the liberation of the human being from himself and not so much from demons, even if he fervently believes in possession. This is important for us to conscientize because this mindset prevents us from developing our gifts. Gabriele Amorth actually practiced psychotherapy while thinking he was doing pure exorcism. This means he confused the resistance of the possessed with that of the devil, for if the process is lengthy, it is because it takes some time for the patient to modify his inverted behavior (*The Last Exorcist*, page 29).

On page 201 of this same booklet, Amorth writes, "The battle is always the same: people wage daily battles against their sins." My understanding, however, is that human beings fight daily to defend their sins. For example, the battle for fame, power and glory in this world is something demonic, an attempt to be what one is not. Exorcists believe that everything on our planet, whether in the realm of ideas or social institutions, is being done in accordance with reality. As many philosophers, theologians and scientists believe, we live in the best of worlds when, in fact, everything is inverted and works against human beings. We actually live in a sort of a prelude to hell here on Earth today.



Paulo and Francesca, Gustave Dore (1832-1883). Illustration from *Canto 5, Hell, in The Divine Comedy* by Dante Alighieri, published by L. Hachette et Cie, Paris, 1868.

Part B

Society is Also Pathological Just Like a Mentally Ill Person Is

B-1

An Explanation of Being and Non Being (the Freedom to Do Evil)

People often wonder why God gave us the freedom to choose good and evil. I believe this attitude is part of creation and an essential component of the structure of both spiritual and human beings. If it were not, we would not be. If we were not free to follow our own desires, the Creator could not accomplish his creative work. He would wind up like some kind of despot, which He definitely is not. He would have to stop being Himself and we would become like minerals, animals or plants. In other words, freedom is a prerogative of living; we would never be if we were not free.

The opposite thing occurs with demons: they no longer have free choice because they have imprisoned themselves in non-being, which is the same as saying they prefer not to exist, leading to their atrocious suffering. How can they exist and not exist at the same time? How can anyone not have while having? How can one not be while being? If this were possible, we could not even have been created because, as we are like Him, we can only exist in God's likeness (there is no other way), and that means, completely free to live. Thus, to be is to be free.

When we consider the choice that someone makes for the devil and his deeds, it means a human being who has stopped being who he is and has destroyed his goodness, beauty and truth. This was what Lucifer did with Adam and Eve because by choosing evil, humanity has wholly ceased to be even to this day. Human beings have cut the ties with the splendors they possessed and fallen from the most exalted state of being possible, thus losing enormously and reduced to scrounging around to harvest a few crumbs left over from the celestial banquet.

God created all things from His Energy, not from His Being. If this were not true, we would fall into a pantheistic state where everyone would be little gods. In any event, we began existing and only afterwards accepted evil (which is characterized by ignorance). We rejected being but because we were created to be immortal (just like the Divine Being), we continue to exist energetically, although still with the freedom to choose or negate life. However, as we can never put an end to life, we just end up waging a battle between good and evil, fighting to be what we cannot be, and creating a great confusion between what is and what can never be. We could say that evil is the desire to stop existing, a characteristic of pathology which theologians refer to as sin.

I believe pathology is the process of placing an inverted structure on top of divine creativity, as if the human being were another creator who could replace Creation with its opposite. However, as this desire exists, a multitude of vices have been developed, such as, a) pride, the desire to place oneself above God (theomania), b) envy, the attempt to annul what is correct, c) wrath, the intention to destroy, d) greed, the pursuit to impede the use of riches, e) gluttony, the desire to prevent others from feeding themselves, f) lust, taking pleasure only for oneself, and g) sloth, the complete stagnation of goodness. As we can see, the finality of all vices is to destroy the being.

B-2

The Human Being Doesn't Want To Be But He Still Wants to Take Full Advantage of Being

The study of the influence of malignant spirits on humanity is an extremely necessary one for there is no personal or historical situation that is not impacted by them. In truth, there is no mess anywhere in the world that does not bear their dirty fingerprints. Without this awareness, we would be unable to understand anything at all.

We can see this formidable influence in Dante Alighieri's *Divine Comedy*, Goethe's *Faust*, and Thomas More's *Utopia*, not to mention countless novels, films, documentaries and even comedies, all of which feature this unsavory presence and confirm Christ's warning that the schizophrenic angel is the prince of this world, a world that has become as sick as Lucifer himself.

We should consider psychopathology to be an artificial process invented by the human being in order to allow him to do whatever he pleases. This illustrates how demons "live" completely outside reality and in an illusory world, working to make humanity succumb to their maladies, hysteria and aggression, as occurred with the populations who became obedient to the most deeply pathological leaders: Hitler, Stalin and all those who climbed to power because they satiated the pathology of the people.

- Client: *Dr. Keppe, I've been very stubborn since I was a child.*
- Analyst: *Speak more about that.*
- Client: *I always did whatever I wanted, and felt no remorse.*
- Analyst: *Did your parents accept this?*
- Client: *Actually, my father even encouraged me to be independent.*

- Analyst: *In this case, haven't you been following your father's example?*
- Client: *But I see now that my life hasn't worked out and neither has my father's.*

Note that an attitude of being completely independent has actually made the human being dependent on evil because it leads him to become submissive to incorrect behavior. This is why spirits and individuals who refuse to follow the divine orientation become demons.

- Analyst: *Do you believe demons exist?*
- Client: *I don't believe, but I think they really do exist.*
- Analyst: *But how can you not believe in them if you say they exist?*
- Client: *There is so much evil in the world that we cannot deny that it comes from something malignant.*

As you can see, anything evil must necessarily derive from a source that creates it. Even if evil is simply an opposition to reality, it seems to be something real.

I believe that hell is the negation of everything because in this example, how can one be and completely resist being at the same time? This is exactly what happens with the seriously mentally ill who reject life or the malevolent individuals in power who endeavor to feel good about everything they have obliterated. On this planet, spirits struggle to invert everything while reveling in what they have rejected. This is, in fact, precisely what hell is like — its inhabitants hating everything yet wanting to feel well.

We could say that the universe was created to be a place for the being, but some of the beings do not want to be, and have joined with others in a similar attitude of omission or distortion, thereby setting themselves on fire by opposing divine energy.

B-3

Human Collaboration With The Devil Is Disgraceful

I believe that the great care the church has always taken regarding exorcism is due to the difficulty that lies in distinguishing illness from diabolic possession because it is extremely difficult to determine which of the symptoms falls into which area. Philosophy itself posits that all entities are one (omne ens est unum), while theologian Vincentio Remer writes in his book, *Ontologia,* that every phenomenon is double and cannot be divided or it will cease being what it is. Energy, for example, is constituted by two polarities (gravitational and elevatory), both derived from what Nikola Tesla called Scalar Energy. God is comprised of Two Elements, God the Father and God the Son resulting in a third, God the Holy Spirit, and this happens in all facets of creation, which are also double and which together result in a third polarity (the neutro[1]) in its final stage. In this way, all things mirror the composition formula of their Creator.

Ever since spirituality has been relegated to academic studies that require a diploma before it can be practiced, it has lost its true meaning. Spirituality should be based on the virtuous nature of an individual or society. I believe that any human being with even the slightest shred of virtue is performing exorcisms, even if not in a religious sense, simply because by nature of his virtue he is living within divine (scalar) energy. In his book, *Esorcisti e psichiatri* (*Exorcists*

[1] In conventional physics, the Neutron (0) refers to a material particle that belongs to the atomic nucleus together with the Proton (+) and Electron (-), which orbits the nucleus of the atom. In Keppe's New Physics, the Neutro signifies a force (not a particle) that coexists together with two other independent forces, gravitation and elevation.

and Psychiatrists), Gabriele Amorth writes that, "The primary requirement of an exorcist is holiness," while I believe that the simple virtues provide the means to save the human being and civilization itself. I say this because both the individual and society have become addicted to evil.

Further on in Amorth's book, he quotes the Italian psychiatrist, Salvador di Salvo, as saying that a doctor must familiarize himself with demonology just as an exorcist must know something about the principle psychiatric disturbances. He considers these two factors as if they were separate, while I believe they are one and the same. In fact, the psychiatrist and the exorcist are doing the same work even without realizing it. The truth is that we all practice science, philosophy and spirituality in everything we do even if we do not have university degrees. Psychotherapy without exorcism is invalid as is exorcism without medical treatment because they are two sides of the same coin. What is even more striking is how symptoms of supernatural possession can be observed in the physical body, something that demonic beings have always been interested in hiding away so as not to cause themselves any embarrassment. What happens is that when a person displays very disagreeable (demonic) symptoms, he is simply committed to a mental hospital. Imagine being controlled by a being like that? I am endeavoring to clarify this terrible mistake of providing just one type of treatment (either medical or religious) to an individual who actually suffers from both. This is why we can compare mental hospitals (and dictatorial regimes) to hell. Do you see the similarity? If this is difficult to see, it is because you yourself are a dictator or a demon: they are, in fact, one and the same.

B-4

Our Society is Sick in the Same Way That a Mental Patient Is

Usually people believe that our leaders and social laws are fair and reasonable and that there are only a few blips that need correcting. Actually, though, we are headed in the completely wrong direction and following inhumane laws that are leading us to destruction. Most people think there is no other way to live and so end up just going with the flow because it is more convenient or, especially, because they totally lack ideals and are satisfied trying to squeeze a small degree of satisfaction from a materialistic lifestyle. This materialism is also clearly evident in religious individuals who concern themselves with acts of penitence rather than conscientizing that the Son of God came to Earth to accomplish His Divine Kingdom. Basically everything we do delivers us into the hands of the insane angel Lucifer and his cronies and spurns the true mission of Jesus Christ. This is why our planet seems to be a spinning ball of wretched human beings stumbling around like drunken sailors.

In such a world, we can clearly see how hopeless most people are at improving the unjust socio-economic situation we live in today, with its absurdly high taxes, terrible laws that prevent the free expression of ideas and the fraudulent endeavors that have completely throttled humanity. It is easy to understand why any truly idealistic thinker, artist or scientist has been persecuted for they just do not comply with the unremitting interests of the powerful, who cling to command with sickening tenacity and who refuse to stop attacking the people in general and especially those who are most important for the good of humanity.

Of all the work I have done, this connection I am now making between psychotherapy and exorcism is the most needed for it is the root of all the upheavals on our planet. This is a study that touches all areas of our lives as well as everything we do, know and become. I am showing that our social structure is so malefic for

the human being that we could easily diagnose it psychiatrically as schizophrenic, or even sociophrenic as I call it in the branch of my work known as sociopathology. In fact, other symptoms of mental illness such as phobias, depression, mania, hypochondria and especially paranoia can be observed in society as well.

The most difficult thing to deal with in the human being is the megalomaniac idea that everyone knows everything, and especially that they know more than anyone else. This illustrates why, in the spiritual realm, doctors think the phenomena are superstitions while clerics believe they are sacrilegious. Neither tries to figure out which factors are misleading and which are really valid before condemning them. Ever since the first universities were founded, every experience has been evaluated through the lens of academia, and any idea or activity which does not meet academic approval has been rejected simply because the educators haven't had the slightest idea what they were truly dealing with. I believe that many of the experiences of the mystics and magicians have actually been natural phenomena that especially originate from the magnetic field, which is still uncharted territory for our mediocre science due to the narrow-mindedness of today's scientific researchers.

One of the main reasons for the lack of understanding of Christ's mission here in humanity is the fact that He has been seen merely as the founder of the Church rather than for who He truly is: the Second Person of the Holy Trinity, the Creator of all that exists in the spiritual and material universe. This separation of science, philosophy and theology has prevented the human being from understanding how natural phenomena are linked to the supernatural. In his book, *Exorcists and Psychiatrists,* Gabriele Amorth commented on the current tendency to give primacy to the opinion of science over everything else. He cites as an example the Association of French Exorcists and the Reverends Isidoro Froc and Emile Morin who all believed that any symptoms that appeared to be demonic were merely physical illnesses. In fact, these occurrences have elements of both mixed together, but they cannot be truly understood because the study of what should be three-fold (trilogical) phenomena has been reduced to a single sector, eliminating two-thirds of the thing.

B-5

Our Pathological Society Sickens its Citizens

There is a very close relationship between the social structure and the individual because to survive, the human being must adapt himself to the society in which he lives. We can say, therefore, that if the environment into which he is born is very pathological, he must still go along with it whether he wants to or not. For example, Nazi Germany obliged the German people to fall in with the extremely paranoid agenda of a number of European thinkers, leading to catastrophic results for that nation. The same occurred with numerous empires past and present, like the Soviet, the Austro-Hungarian, the Napoleonic, the Roman and even the Anglo-Saxon.

What I am endeavoring to show is the degree of embedded pathology that every society imposes on its citizens, causing them to become as sick as the society itself as well as giving strength to those who are most aligned with that particular type of pathology. The only solution is conscientization, for the process of consciousness connects us with God in our inner lives, just as Socrates taught in Ancient Greece. In this sense, it is absolutely fundamental that every human being become conscious of the nature and severity of his mental illness.

A great historical blunder occurred in the year 313 AD when the Emperor Constantine appointed Christianity as the official church of the state, which Christians achieved by adapting the religion to his sovereignty. In my Trilogical work, I show how Christianity does represent true religiosity, although it must be independent from any state power. It is as if the two main powers, spiritual and material, are like body and soul, meaning independent of one another in practical existence, but at the same time dependent on one another in essence. One cannot exist without the other, but both affect social life. In the past, it was as great a mistake

for popes and bishops to be kings and powerful heads of state as it was for lay people to fulfill theological roles and serve as the heads of churches they themselves created.

It is incredible how religious exorcists, with full support of their leaders, gave permission to address demons only to themselves, as if it were impossible for lay people to do the same. They are forgetting that ninety percent of our most talented individuals and even saints came from the people, many of them repressed by the church itself and some even burned at the stake, such as Joan of Arc. Saint Ignacio Loyola was a soldier, the Pope did not even want to speak to the beggar Saint Francis of Assisi, Saint Augustine was an academic. The great philosophers who brought us true treasures similar to those of Christ, such as Socrates, Plato, Parmenides and Aristotle, did not know anything about Christianity because it came along centuries later. Lucifer and the demons already existed in their times, doing what they always do: messing up what was correct in Greek Civilization and ensuring this was passed on to us.

The general idea that demons only interfere with certain individuals is surprising since all of society is actually in their hands; we do exactly what they want us to do. In fact, it is the malignant spirits themselves who have spread this false idea, thereby helping themselves act more freely.

There are certainly strange things that have happened to humanity. Many people are familiar with various secret societies that operate in the shadows, but few understand that above them all is a greater power that commands them: Lucifer and his followers. It is truly they who are responsible for the subversive orientation that dominated the twentieth century as well as influencing the very structure of society that has caused such terrible suffering for everyone.

B-6

Human Beings are Generally Delusional and Possessed

It appears that exorcists have a very naïve idea about demons in believing they can be pressured into speaking the truth, as Rev. Bonaventure Meyer wrote in *The Reality of Evil – Revelations of Priest Exorcists*. In this book, he talks to various exorcists who reveal that if they invoke the name of the Holy Trinity or the Virgin Mary the demon will speak the truth. Instead, demons are already in such a bad condition that not only are they unable to speak the truth, they are wholly incapable of distinguishing the truth from a lie. This condition also occurs with anyone who goes too far in his pathology, thereby descending into the sphere of evil, losing touch with his powers of discernment and winding up living in an imaginary reality. This is actually why the seriously mentally ill isolate themselves so much or why society is forced to lock them away due to the danger they present. Many of these individuals, however, are still able to conduct themselves reasonably and dupe everyone else. If these people rise to positions of power, the sickest elements inside them begin to appear, causing them to commit the madness we often see in powerful nations, people and groups. It is essential that humanity become conscious of the link between evil and insanity for there can be no illness without possession; they are two sides of the same coin.

In my Trilogical work, I show that all areas of endeavor are harmed by the choices spiritual and human beings make in rejecting divine guidance and accepting the freedom to also do evil. We are deprived today of the knowledge brought in the Biblical teachings (Genesis 3-5), i.e., that our ancestors were tricked by an evil being who promised them they would become like gods if they accepted good and evil. In fact, this attitude continues to this day, with the additional belief that it can even be beneficial to accept this delusional and demonic idea. It is

important to note that Lucifer and his followers have lost the incredible goodness they possessed and that we humans have also fallen and are no longer able to benefit from the marvels offered us by the Creator.

A terrible consequence of evil is the loss of knowledge we suffer precisely because evil is the absence of knowledge. This is exactly why Lucifer, upon confronting Christ, had no idea to whom he was talking. He was totally caught up in the delusional idea that it was he who created the world (Matthew 4:8). The seriously mentally ill share this illusion, believing they are famous personalities (Napoleon, Christ), never seeing themselves as the miserable, pathetic individuals they actually are.

It is absolutely impossible to treat any illness without being familiar with the existence and activity of malignant beings, just as it is impossible to exorcise a possessed person without also understanding the factors causing physical illness. I believe there is a close link between psychotherapy and exorcism as well as between science and spirituality. For this reason, every scientist should have an understanding of the supernatural and every exorcist an understanding of physical illness. Similarly, human beings have a deep need to dream as dreams reveal hidden truths and without them, we would go mad. Psychotherapy was created to treat these hidden elements in human psychological life, and by denying the existence of an internal pathology, the person becomes dominated by it.

There is no true knowledge without the perception of demons because they are present in every human activity, feeling and thought. For this reason, science, philosophy and even theology were created to distinguish and mainly teach the correct path humankind should follow. Lucifer and his followers, however, have opposed the ways of nature, negating, omitting and distorting what is correct and establishing a semi-hell so human beings can get used to living in the doubt, alienation and illusion they might permanently suffer in eternity.

B-7

It is the Vices That Cause Human Beings to Suffer

As demons have permanently chosen evil, they are unable to comprehend their choice and return to virtue. Consequently, they are only able to cause harm to themselves and us for they are unable to do any good whatsoever. This is why we cannot consider them to be in a similar situation as we, for we still participate in divine goodness. They live in a fantasy world where they believe they can create their own kingdom on Earth, as Lucifer, demonstrating a tremendous megalomaniac delusion, declared to Jesus. In general, we can see that human beings also live a life of delusion because they live in a deformed social structure influenced by a demonically inspired inversion that controls our civilization with secondary elements such as money, pleasure and power, none of which is essential.

When an individual thinks it is a painful sacrifice to follow God's commandments he is sorely mistaken. In fact, precisely the opposite is true for addictions and vices actually cause great distress. For example, observe the emptiness and dissatisfaction felt from a life devoted to the pleasures of the senses, the agony of the avaricious in regards to money and the aches and pains felt by the gluttonous. These are in sharp contrast to the deep satisfaction felt by those who live modestly, control their appetites and are content with what they have.

When Lucifer told Adam and especially Eve that they could be like gods through the knowledge of good and evil (Genesis: 1), he revealed his ignorance because evil is precisely the opposite of knowledge; it is the process of avoiding knowledge altogether. Lucifer was wholly ignorant of reality, which is why everything he does to this day is incorrect and even harmful to himself. Therefore, we must be aware that demons are not as

clever as we think; they are pitiable devils who discard everything they have, including their companions.

In my Trilogical work, I have conducted an analysis of all fields of knowledge and observed that, for the most part, all are inverted and leading humankind to its demise. The sole exception is the valuable wisdom from metaphysics, which most people find difficult to accept in their lives.

In order to truly fathom our civilization, we must understand that evil originated with Lucifer and his followers. Without this comprehension, humankind will continue to remain ignorant of the source of at least ninety percent of what occurs on our planet. As well, since we have not clarified the sinister role that demons have played throughout history, we can barely comprehend anything of the tragic occurrences we are so desperate to understand.

I believe we understand less than ten percent of what is really going on in this world due to a lack of perception of the action of demonic beings who spend their time hiding themselves because they are afraid of being discovered and rejected. Let us not forget that evil is the denial of goodness and wisdom, and if humans could see for themselves the degenerate state of demonic beings they would reject them out of hand.

We have diminished the image of Jesus Christ to being a mere human being who created a religion rather than seeing Him as He truly is: the Second Person of the Holy Trinity, the All Powerful God, the Creator of everything that exists, the Lord of all goodness. Due to our pathological envy and arrogance, we attempt to greatly lessen His image. Now, however, we are able to correct this.

If you look closely, you will see that in all areas of life, Christ's guidance has been shunned — as if He were unseemly. In my Trilogical work, however, I show how any area that is not based on Him will inevitably fail because He is the One who created it. The time has come to correct the feelings, thoughts and actions that have been inverted by the schizophrenic angel (Lucifer) and his followers.

B-8

The Main Cause of All Pathologies is Negative Spirits

All war and conflict, whether directly or indirectly, consciously or unconsciously, are spiritual in nature. That which occurs in Man's inner life is reflected in the society of people and nations, mainly because of inconscientized factors that gain tremendous power because they have been hidden away. In Freud's book, *The Psychopathology of Everyday Life,* he pointed out three conditions that demonstrate the existence of the unconscious, namely 1) slips of the tongue (lapsus linguae), which lead an individual to say the opposite of what he wants to say, 2) hypnosis, where the person is put into a somnolent state and speaks about things that have been entirely forgotten, and 3) dreams, where his resistance is diminished and seemingly strange things occur. Indeed, our daily life features similar situations that occur indiscriminately and where, due to neurotic and, especially, religious and psychotic (demonically inspired) factors, the everyday is transcended and groups and nations are pitted against one another needlessly. It seems as if Lucifer and his deranged angels are behind all this; if they were not, there would be neither wars nor heinous crimes.

In my Trilogical work, I have expanded the study of psychopathology to show how illness is intrinsically linked to negative spiritual forces, thus illustrating how sensory elements are entirely affiliated with the metaphysical world. Women are more driven by the affective live and so are more easily dominated by pathological feelings whereas men are better able to conscientize the affectionate aspect because they have a more developed rational component. Women, therefore, are more sensitive to family and sexual matters while men are more linked to money and power.

Generally, when dealing with spiritual matters, the tendency is to consider only those elements related to the soul, almost never giving thought to the body, which is also spiritual in nature. The human being rarely integrates body and soul into a single entity that is everlasting, which is actually why he fears death. Humanity was originally created to be immortal, which should result in the resurrection of the flesh. It is impossible to deny that the functioning of our organs is also spiritual in nature, which is why scientists are entirely wasting their time trying to figure out how to create life.

There is nothing more abnormal than the complete splitting up of the many components of life, separating and removing spirituality from social life, scientific research, and even festive occasions. This division has led to almost every mistake we have made, and enabled the unfettered influence of malignant spirits. I believe that the scientist who does not accept God is anti-scientific, just as psychiatrists, psychoanalysts, psychologists and parapsychologists who are atheists are unable to understand what is really going on in the mind of the patient. The physical aspect, after all, does not make up even ten percent of knowledge, whether in our normal everyday life or related to an understanding of illness.

We must come to realize that the education of both doctors and exorcists is incomplete and distorted for they are both unable to distinguish the supernatural from the physiological in the same individual or explain strange phenomena in the physical body because this is also completely spiritual.

B-9

The Main Problem of Lucifer and His Adepts is Disaggregation

Lucifer's primary objective has been to tear everything down. By not accepting who he is, he has debased himself and is completely unable to be what he envisions. A similar delusion has contaminated the human being, who has come to believe that he is who he is not, generating such a delusion of grandeur that he has become dreadfully prideful, the worst sin of all. This has led to terrible corruption as well as many other pathologies (sins) such as envy, wrath, greed, gluttony, lust and sloth. We should take note that the angels who fell and became demons also suffer the bitter hardship of their pride, wrath, greed and envy. These same things in human beings have resulted in the so-called sins of the flesh: voracity, drug abuse, lechery, greed, sloth and ineptitude. This dissonance has affected Man's physical health and led to his demise.

The reader might wonder why demons do not die. Well, I believe they are similar to the characters in Bram Stoker's *Dracula*: dark beings who are repulsed by the light of consciousness, who hide themselves away in the shadows, avoiding at all costs any inward look at themselves, meandering desperately through space and attempting to subjugate human beings so they can drain off whatever divine energy they can. I can scientifically state that these zombie-like spirits have led humanity to similar psychopathic attitudes and growing physical and emotional paralysis.

In 1976, I wrote in my book, *Psychoanalysis of Society*, that many literary writers demonstrate a much better understanding of reality than most scientists — especially some of the works in the horror genre that clarify the spiritual state of humanity. For example, William Peter Blatty's *The Exorcist* offers incredible insights into the activity of malignant spirits and the ineffectiveness

of medicine to handle situations where the symptoms become severe.

Christ's most important and fundamental work was not continued by his followers, who focused solely on the benefits they could derive from His teachings. Countless convents and religious orders have become shelters for people who find it difficult to integrate into society and deal with the struggles and sacrifices required there. Many of today's religious orders are actually selling off their churches because they do not know how to run them in our modern world — something that is doubtless taken as a great victory by the insane angels (demons). I believe that the religious orders have become encrusted in their ceremonies and sacraments, which are certainly important but are not everything. When the Son of God was here, He spent ninety percent of his time teaching and especially healing people of their physical and spiritual ills. He lived among the people, tirelessly challenging those who were causing great harm to civilization because they had strayed from their true origins.

What is most interesting to see is how the popular literature about Dracula and vampires says much more about spirituality than many religious works.

B-10

Only Through "Dedinction" Can We Truly Grasp Reality

A fundamental factor that scientists have painted themselves into a corner with is the process of induction, which means trying to know something only through experimentation. This is what they believe is the single foundation of the scientific method. However, as induction is the polar opposite of the process of deduction, it leads to conclusions based entirely upon ideas created in the mind, such as we see in religion and philosophy. In my Trilogical work, I show that basing conclusions on only one of these processes leads to contradicting the essential nature of knowledge, making these conclusions deficient. To solve this dilemma, I have elaborated a third process that allows for a more comprehensive perception because it uses the two aspects to understand reality, thereby forming the synthesis that Hegel proposed but never achieved. I call this process "dedinction", signifying a mixture of two elements that complement one another, allowing for mistakes to be identified and greatly increasing the chances of arriving at a correct understanding of reality. Needless to say, I have based this concept on the theology of the Holy Trinity as I understand it.

I have no doubt (unlike Descartes) that two processes that correct each other can elevate everything and lead us to an extremely happy situation. In spiritual matters, for example, this type of "dedinctive" dialectic brings to the surface the consciousness of the mistakes committed by humanity and thus becomes the only way to correct them.

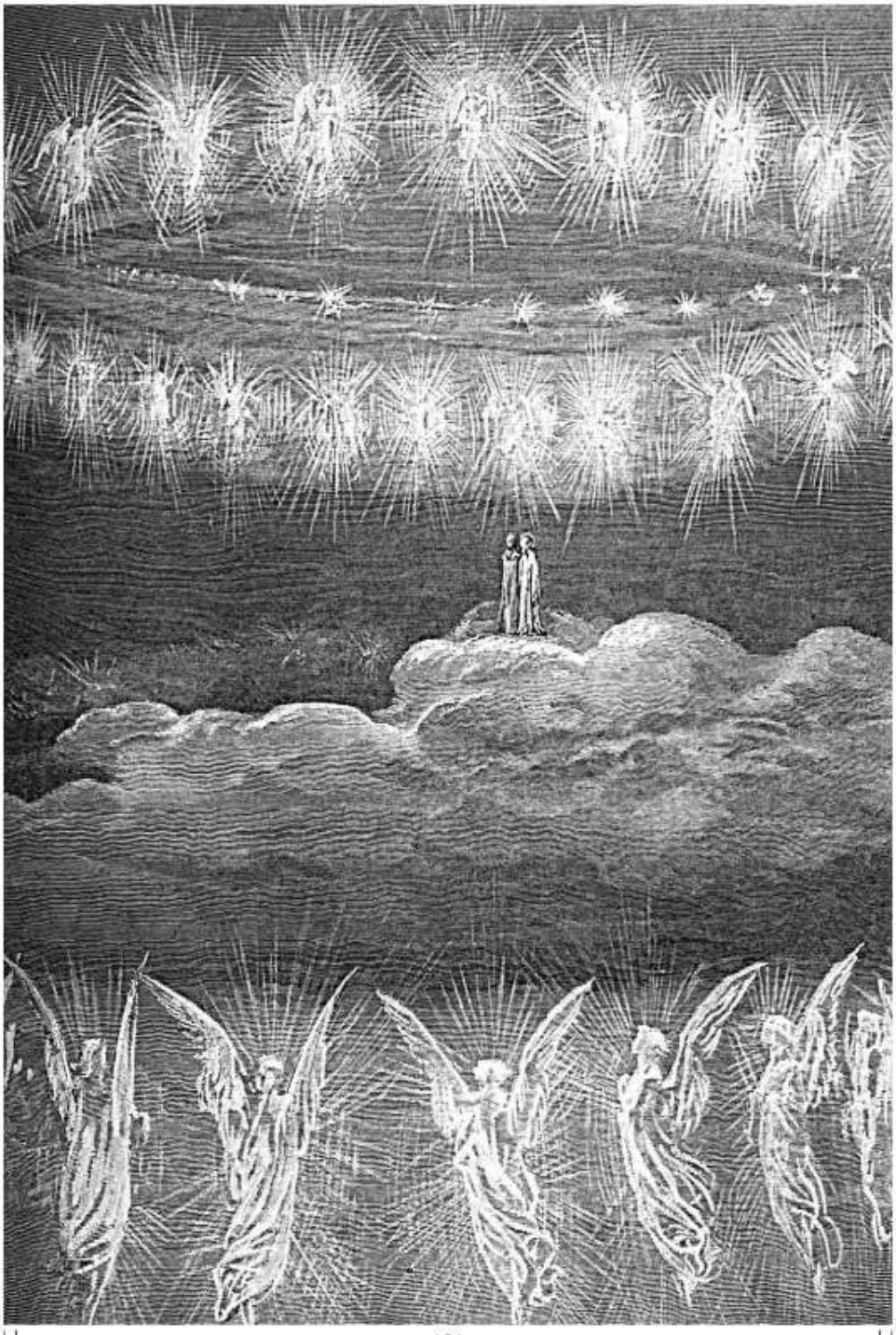
The great weakness in all schools of knowledge has been the unilateralness of their theories, which causes intransigence and prevents followers from analyzing what is correct and what is incorrect in the views of their opponents. For example, in his book, *Exorcists and Psychiatrists*, Gabriele Amorth writes that, according to Gennaro Briazani, president of the European Society of Magicians, nine hundred and eighty-nine of the magicians are

charlatans, which is almost certainly Amorth's idea as well. However, neither group has analyzed why humanity has so much interest in the supernatural in the first place. Might this not be due to the unsatisfactory, biased explanations given by both the scientific and religious communities? Unfortunately, higher education follows only one view, rejecting the true knowledge that comes when both are combined to form a whole, as confirmed by the ontology of philosophy (*Ontologia*, Vincenzo Remer). It seems that relying on only one line of reasoning to understand reality has become almost charlatanesque, meaning it is an affront to the mind, which, after all, works best through a natural process of comparison.

Parapsychology itself has been greatly weakened through its attempts to explain all phenomena by considering only the psychological elements, as if the human being were able to perform extraordinary supernatural feats of super-human strength such as divination, prophecy and materialization through his own psychic and physical prowess. This is more the stuff of circus side-shows than serious science. In this way, transcendental factors have been diminished and turned into routine, everyday happenings.

I believe there is nothing of an individual, social, political, economic, religious or scientific nature that is not also supernatural, for the human and spiritual universes are linked. We must, therefore, look at everything from all angles if we want to truly understand it. The human being is connected to transcendence twenty-four hours a day through all of his senses, thoughts and actions. There is no attitude that is not linked to the Creator.

The great mistake of religious people and scientists alike is their belief that they can achieve satisfactory results while working in only one process. In this sense, doctors and exorcists alike have a very myopic view of mental phenomena and are unable to clearly analyze a whole host of apparently strange occurrences, which should be elucidated and not condemned, as happens now with gifted healers, remote viewing, contact with the dead and other unusual phenomena. We must admit that the study of parapsychology has failed because it has tried to limit itself to a completely physical realm, blatantly brushing aside the authentic, supernatural aspects.



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Ninth Sphere (The Primum Mobile: The Angels). Gustave Dore (1832-1883). Illustration from Canto 27, Paradise, in *The Divine Comedy* by Dante Alighieri, published by L. Hachette et Cie, Paris, 1868.

Part C

The Consciousness of Goodness Leads to an Understanding of Evil

C-1

The Being Cannot Exist Without Freedom of Choice

To a certain extent, exorcists have blamed the demons and even God for the situation on Earth, as if He gave the evil spirits free rein to destroy humanity and bestowed on them the option to choose or deny their Creator. However, the very existence of humans (and demons) depends on this freedom to choose. In other words, neither humans nor demons would exist if they were not free to choose or reject who they are. In less metaphysical terms, we can say that the existence of being itself would not occur without human beings and evil spirits having the freedom to be or not to be humans or demons. Human beings must become aware of the freedom behind the path they have chosen, for they can only be as they are by having the freedom to choose what they want to be, meaning who they really are or nothing at all. No human being could exist without this liberty.

Likewise, we must also admit that any organization, whether scientific, philosophical or religious, can only exist within a similar arrangement because they are either founded by relatively well-balanced individuals who follow divine guidance, or by those who are guided by Lucifer, this latter being the case most of the time. This situation causes great discontent, requiring the establishment of unions, police forces and armies to ensure the survival of humanity. Such a society obliges us to be wary of those who oppose life and thus disrupt the rule of law. In the main, humanity is being governed by the malevolence of spiteful beings and I have written this book precisely to bring the awareness that every area of human endeavor has been impacted by the influence of these inverted, demonic beings.

- Client: *Demons are a joke.*
- Analyst: *What do you mean?*
- Client: *They want to be what they are, and since this makes them practically nothing at all, they have become an object of ridicule.*

- Analyst: *Can you elaborate a little?*
- Client: *They are the so-called lost souls who have nowhere to go. They are know-nothing parasites who need others and so leech off them constantly. When they do appear, they are totally decayed and that's why they hide themselves.*
- Analyst: *That's right. As they say, if somebody doesn't want to be who they are, they are worthless pieces of garbage.*

When all is said and done, in rejecting their essential nature, the angelic beings and humans who chose to become demons are now unable to exist autonomously. They wander aimlessly through space trying to find a way to be once more, latching onto anything they can, including animals, tree trunks and even stones — hence the name Rolling Stones, a popular group for many young people. It is true when people say demons do not exist because their existence is truly incomplete and their ability to act freely is totally dependent on those who obey their negativity. As such individuals have rejected being who they are, they have become like puppets acting out the most absurd stories that spring from their sick imaginations. What is even stranger is that human beings believe in them, spending their lives in constant praise of one another and creating a society that is so phony and false that it rises for a while and then vanishes like a puff of smoke.

The human being was created in God's image, and the Divine Being is the origin of Himself, and this prerequisite of accepting Himself or not constitutes His essence. Every individual, therefore, has everything he needs to be conscious of what he is accepting or rejecting, and whether or not it is in accordance with the structure of his being. This essential concept determines who he is, and can no longer be omitted, negated or distorted. In other words, a person is able to choose whether to accept life as it is or not, and this life can only be in harmony with the Creator. On the other hand, a person can choose to stop being who he is and essentially cease to exist, something that creates all this confusion on planet Earth where everyone goes about idealizing that his life is better than average.

C-2

Schizophrenia and Possession Go Hand In Hand

I am proposing that there is no difference between schizophrenia and possession. In fact, the symptoms are practically the same, with either the physical or the spiritual dominating. There is no mental illness that does not involve demons and no demonic possession that does not wreak havoc on the body. The truth is that the two situations require both medical and spiritual intervention. When a medical professional treats a patient, he is simultaneously performing an exorcism, and likewise, when an exorcist treats a possessed individual he also contributes to their physical healing. One cannot actually exist without the other, and because possession is so closely linked to physical illness, treatment can be difficult.

This has always been the case, and it will continue to be so regardless of the condition, profession, field of study or vocation. I can even go so far as to say that the therapist who is unfamiliar with spirituality and the exorcist who is unacquainted with physiological factors are both doomed to failure. It is not difficult to recognize that human beings have become children of the devil, as Jesus Christ declared (John 8:44). However, even though human beings chose Lucifer as their father, it would be far more desirable to return to our true progenitor, the heavenly Father. Therefore, we must always be mindful that we live more on the spiritual plane than the physical. It is an incredible thing to see how inverted demons are and how they have downgraded themselves and human beings to the sensory level, to the point where they are more like animals or, more precisely, fallen angels with no bodies whatsoever. This is why in all cases of possession or physical infirmities or psychoses, both somatic and psychological symptoms are present. Needless to say, the worst vices of pride, envy and wrath are totally spiritual in

nature, and they dominate the lesser transgressions of greet, gluttony, lust and sloth. All, though, are the bastard progeny of derelict spiritual beings or, as I call them, demented angels. For this reason, the joining together of medicine and exorcism provides infinite possibilities for the advancement of culture and civilization for they are the key to all wisdom. Since this is the foundation, without awareness of these factors the human mind clearly becomes sealed off from knowing the fullness of life. In practical terms, angels and demons have a significant part to play in this situation.

When Freud noted that patients in mental hospitals suffered acutely from envy and Melanie Klein conducted her research on the subject (*Envy and Gratitude*), both were clarifying the link between Man's primary pathology of envy and the pride and arrogance that permeates the minds of all human beings and which, when acute, can cause serious psychosis. Practically speaking the sin of pride precedes all the others, namely wrath, greed, gluttony, lust, sloth and even envy. This is why it is rare for psychological treatment to work as it should because the root problem is directly linked to spiritual influences. Furthermore, any turmoil here or in the hereafter is caused by the delusional feeling of envy. In fact, I believe that the pride that triggers theomania is the source of all suffering in our world.

There is a great similarity between the exorcism process that Rev. Gabriele Amorth describes in his book, *Exorcists and Psychiatrists*, and what occurs in psychotherapeutic treatment. Amorth recommends that after the demon is expelled, the exorcised person should be carefully observed so as not to fall back into the clutches of the devil or even return with a legion of them, thereby becoming even worse than before. The same holds true in psychotherapy when a patient leaves analysis due to his resistance and turns against the analyst, adopting aggressive and even dangerous behavior. When an individual is unwilling to control his bad intentions, he worsens his psychopathology.

C-3

The Entire Human Race Needs Exorcising

I believe every human being needs to be exorcised, not just this or that individual as Rev. Gabriele Amorth suggests in his book, *The Sign of the Exorcist*. In other words, all humanity needs to go through this process for we find ourselves in a collective stupor bequeathed to us by Lucifer and his followers who no longer comprehend their origin, essence or fate in eternity. Let's say that as these malign spirits are profoundly alienated, they pass on their delusions to human beings, making people as confused and mentally disturbed as they are.

Everything we do physically has spiritual repercussions just as our spiritual life also affects our body. We must not forget that we are unified beings comprised of body and soul where the physical and the spiritual work in unison. Even after the first perishes, our spirit continues to communicate with those who remain here on Earth.

- Client: *I see lots of spirits around me. My psychiatrist wants to administer shock treatments so I no longer see them.*
- Analyst: *What do you think about this type of treatment?*
- Client: *It seems as if medicine is afraid of dealing with problems like mine.*

As this shows us, medical education only seeks the sensory etiology of disease, thereby harming medical students who are given a grounding in only a tiny part of the origin of illness.

As part of the sixth question in the booklet called *Discussions Between Doctors and Exorcists,* the author questions whether a patient would suffer harm if his physical illness were treated solely with exorcism. I believe there is no illness whatsoever that does not have both a spiritual and a physical etiology and therefore both components should be treated. Medical science calls this psychosomatic treatment but it is really more a blend of the

physiological and the spiritual. If we do not consider the matter of possession, it is impossible to obtain satisfactory results, even if the evil we are referring to is more societal in nature. This why I also consider sociology in my work, having created the science of sociopathology and actually writing a book called *Sociopathology*, which I published in 1991 in Paris.

If psychiatry and spirituality are not blended together, it will be impossible to truly help a sick patient because the cause of all illness is both physical and psychosomatic. Indeed, any disturbance in one area directly affects the other; the laws of physical illness apply to the psychological and vice versa. I believe that medicine and spirituality are enemies when separated and allies when united.

This is a key consideration that has baffled scientists and members of the clergy alike in their determinations about the differences between illness and possession. Both groups have struggled to decide which signs indicate whether a person is truly possessed or is merely presenting the physical symptoms of mental illness, such as the attacks of rage we commonly see in psychiatric clinics or those otherworldly occurrences found in everyday life, such as ESP, levitation, strange physical contortions and the materialization of objects — as if demons only attacked some people while all the rest are just putting on a show.

As there has been a severing of the link between natural and supernatural phenomena, mystics and non-believers have been separated into two different camps. It is as if they were constituted completely differently, one being impregnated by celestial energy and the other completely devoid of it, just as occurred in olden times when it was believed that some people had souls while others did not.

The greatest mistake I see in scientific research today is the separation of science and spirituality, as if it were possible to study a fruit without knowing the tree or a hand without the fingers. Needless to say, humankind achieved great progress in the fourth century due to the unification of philosophy and theology, and humanity can now attain the peak of development with the closing of the triangle of science, philosophy and theology, which were split away from each other by individuals who were seriously mentally ill.

C-4

Humanity Must Be Exorcised

Priests hold onto this rather naive idea that it is possible to free the world from demons if authorization is given by a bishop — as if the exorcist has completed some sort of course and received a diploma. In his book, *Exorcists and Psychiatrists*, the Rev. Gabriele Amorth writes that in order to become an exorcist this specious type of license must be granted, even if the priest does not possess the necessary virtue to confront the demon. According to Amorth, some bishops have never actually performed an exorcism and many are even under the influence of the popular idea that the devil does not exist. Clearly then, the church is unable to determine who should be conducting this rite. Now, when I say that humanity must be exorcised, I am trying to illustrate that Lucifer has been in domination over all countries and races, and all peoples must be made aware of this condition if the Kingdom of God is to finally prevail.

Unfortunately, exorcists have never experienced what it is like to live with the seriously mentally ill, whether inside or outside of a mental hospital. If they had, they would note the astonishing similarity between the mentally ill and the so-called possessed. This would make it easier for them to also begin to distinguish those individuals who appear normal in day-to-day life yet actually practice the most terrible vices and act to the detriment of humanity. In general, I believe that those who are the most power-hungry are also the most demonically possessed and that their power must be curbed through the most stringent laws. If not, within a short period of time they will elaborate crushing dictatorships that cause misery and despair for all. This is why America's famous founding father, Thomas Paine (1737-1809) wrote that power must be curbed to the greatest possible extent in order to protect and ensure the liberty of the people, and he was supported by Alexander Hamilton (1757-1804),

John Adams (1735-1826) and Thomas Jefferson (1743-1826) (*The Kingdom of Man*, vol. 2, Norberto R. Keppe).

It is not so difficult to see that citizens that live in countries with an excess of prohibitive laws have a low level of mental development, and whenever a powerful individual gets it into his head to establish a dictatorship, his first step is always to arrest or exile the intellectuals and those who are most talented and capable. In fact, the widespread mediocrity in knowledge and know-how we see around us today can be attributed to the progressive demonization that has occurred through the inverted psychoanalytical concept that illness derives from the censorship of evil while sanity emerges from the complete freedom to perform whatever evil one likes. In my body of work known as Integral Psychoanalysis, I have always said that the human being is completely free to do good and unequivocally prohibited from doing evil.

When Freud postulated that illness derived from censorship, his ill-intentioned nephew, Edward Bernays, took hold of this and introduced in the United States the idea of complete freedom, whereby people should fulfill all their desires for better or worse. From this notion, feminists advanced the idea that if they were free to smoke wherever they liked they would have the same prerogatives as men (cigarettes as a phallic symbol). Likewise, if they drank in public, wrestled, boxed, dressed in men's clothing or even had a lot of hair on their bodies they would be macho and powerful. In a similar vein, effeminate men could celebrate their decision to be feminine by wearing women's clothing and high-heeled shoes. As we can see from this behavior, demons are asexual beings who unsettle and sicken the human mind to the point where the person begins to consider that it is possible to do whatever he likes. In this way, the kingdom of delusions has been introduced — to the grave detriment of humankind. These ideas grew out of the monumental inversion of Lucifer and took root in the minds of the most seriously mentally ill, as if becoming god-like were actually possible. I would suggest that at least one-third of society thinks this way, showing how sick society has actually become.

C-5

An Explanation of Physical and Spiritual Illness

In Gabriele Amorth's book of dialogues between exorcists and psychiatrists, the discrepancy between religious concepts and medical science becomes crystal clear. For example, at the beginning of the book, a psychiatrist questions how an exorcist can prove that a person is possessed. In reply, Amorth mentions the unusual strength the patient displays, the capacity to speak strange languages and the ability to levitate and materialize objects. However, these phenomena can often be real. In my research, these situations are always a mixture of the physiological and the spiritual.

Amorth and the psychiatrists he cites give the idea that doctors and exorcists work in separate fields but I believe they both treat the same psycho-physical pathology that simultaneously touches both inseparable elements of body and soul. In the surgical clinic of Dr. Edmundo Vasconcelos at the medical school of the Clinical Hospital of Sao Paulo where I worked for more than 30 years, I continually noted a similarity between the physical and psychological etiology of disease states such as ulcers, pancreatitis, megacolon, megaesophagus, gall bladder issues and illnesses of the circulatory system, respiratory, and digestive tracts, and even orthopedics and psychiatry.

I believe that only someone who has dealt with the seriously mentally ill has the requisite experience to evaluate whether an individual is truly demonized or not, principally because both humans and spiritual beings were created to follow the same laws, which both then subsequently opposed. This is in violation of their true being, which also conforms to the same structure. In fact, the environment in a mental hospital is truly hellish, with the only difference being that actual hell is governed by

even sicker psychotics. In our world today, some of the laws were created by brilliant individuals inspired by the most successful societies, while in hell there is only conflict and behavior that clashes with harmony and normality.

What is our primary purpose in this world? Why were we born and why do we live here for a time? When the Son of God lived amongst us as a human being, He brought to us the mission to build with Him the Heavenly Kingdom, and to do this we are first obliged to see that we still inhabit a hell-like domain. Awareness of this situation is our most important consciousness because it affords us the ability to achieve the Heaven on Earth that the schizophrenic angel has taken away from us. This is why Jesus Christ came to Earth and why all of us are so indignant about the suffering we must endure due to the crazy angels that surround us. This misfortune affects all who live here: young or old, rich or poor, people of all ethnicities, the virtuous and the sinful.

If God did not create hell, what can we then conclude about its real creator? I can scientifically state that this being is the absence of goodness, truth and beauty; he is the complete lack of love and life itself. It seems that when an evil human being dies and is no longer contained within time and space, he plunges into the shadows. There he joins the company of other beings stuck in a similar condition but without material or spiritual consolation. As they have refused to live among good beings they have fallen into the darkest despair, for malignant individuals have rejected the solace of the light and heat that divine energy brings.

C-6

Reality is found in correct spiritual and material dialectics

I believe that in order to be successful we must marry two components in order to attain a third. In other words, the spiritual must join with the material to achieve the synthesis that philosophers such as Hegel and Plato so ardently desired; this, despite their erroneous dialectical attempt to unite reality with fantasy, yes with no, and being with non-being. In my Trilogical work I demonstrate that in any area the correct dialectic can only be achieved when the spiritual is united with the material, for example, medicine with spirituality and physics with metaphysics.

It is fundamental to realize that our physical existence is only one side of the equation and that any profession, school of thought or relationship is incomplete and even unreal when only the physical or religious aspect is considered, becoming only partially true. In his book, *Exorcists and Psychiatrists*, Gabriele Amorth explains that atheism took root during the communist era in the Soviet Union and other countries because it was systematically taught. However, religious education commits the same mistake of being incomplete and only partially true. Still, Christ's teachings were always unified because He spoke of our earthly and supernatural existence.

There is a chapter in *Exorcists and Psychiatrists* entitled, "Do you need an exorcist or a psychiatrist?" I have always said that there are two components to any physical or mental illness and that doctor and exorcist alike must consider that they are dealing with a disturbance that is both physical and spiritual. Of course, each professional has his own specialty but he must take care not to negate the work of the other so as not to cause serious harm to the patient. In other words, doctors should be given a

spiritual grounding and the clergy should be made familiar with the symptoms of physical and mental illness.

Generally speaking, doctors and clergy trust only their own work, be it a medical procedure or faith-based intervention. In *Exorcists and Psychiatrists*, Amorth shifts the task of protecting oneself from unearthly forces to the church and its followers, as if all contact with the supernatural depended solely on them, and without having the slightest idea that humanity is completely submerged in transcendent energies. Let's just say that whether we believe it or not, in one way or another our lives are more connected to the beyond than to the purely material world. Indeed, any good human being is more spiritual than any incompetent cleric. Even Amorth admits in his book that the benefits offered by the clerics of the Catholic Church are so measly that people are led to look elsewhere.

I believe that because they are interrelated, any neurotic or physical symptom should be treated by a blended type of medical and spiritual therapy and not one or the other. It would be ideal if the same specialist could do both but if that is not possible the client should accept that he needs both types of treatment. The exorcist should acknowledge the physical symptoms of the possessed and the psychiatrist the spiritual ills of his patient, for all illness has both implications.

Any split is malefic and the king of all divisiveness is Lucifer who, along with his followers, divides what should be united in order to fabricate different principles in each area and then insert himself into the middle of things with his false concepts. I believe that only those who behave in a very saintly manner have no need of exorcism: perhaps only one or two percent of the overall population.

C-7

To Perceive Demonic Malice We Must Also Recognize Our Spiritual Riches

Only the virtuous see their defects and only the strong see their weak points, just as only the generous perceive their greed and the humble their arrogance. What I am saying is that, as sin is the absence of virtue, a person who lacks virtue is also unable to perceive how he destroys his life. For example, in order to notice the existence of evil, which the demons have also caused for themselves, the human being must be aware of all the goodness he has received. The perception of evil comes from the consciousness of goodness, for only the person who lives in goodness can note its absence.

I can declare that I have elaborated a new metaphysics because I began with the principle that evil is the absence of goodness. As only goodness, beauty and truth exist unconditionally in all that is tangible, I am led to conclude that even the insubstantial is unable to exist on its own. Only the essential prevails while the provisional is a transitory illusion. In general, society has established a system of sham and pretension, conferring titles and awards on those who get entranced by medals around the neck or the carefully worded lies that completely deceive those with little spiritual discernment.

I believe that the Rev. Gabriele Amorth and other members of the church have committed a grave mistake in believing that demonic temptation only occurs every so often to those who enjoy the privilege of living in a happy society. The clergy have organized a closed and extremely comfortable situation where privately or in their religious orders they endeavor to take advantage of as many perks as they possibly can in this life. Furthermore, they believe the situation is even better in the outside world and that demons only come around once in a while to ruin things.

In his book, *An Exorcist Explains the Demonic: The Antics of Satan and His Army of Fallen Angels*, the Rev. Amorth writes that demons can only win in the face of blasphemy, as if there is some advantage to be gained from evil when actually evil is wholly disadvantageous. What is even more astounding, however, is that the human being actually believes that it is beneficial, enabling him to become absurdly rich and powerful or live the "good life" with all of its libidinous pleasures, fun times and intoxicating substances — without having to do anything at all to help his fellow man. In short, Man believes that he will be able to savor the inequities of this inverted planet while spending his days dominated by demons, suffering one illness after another while he waits for the day of his death — the crowning "glory" brought by the schizophrenic angel and his demented hordes of demonic and human followers.

We must become conscious that what the exorcists refer to as the torments of the devil are not exactly demonic attacks against human beings, for demons cannot do anything more than lead people onto an inverted path that then automatically causes great distress. Let's just say that the way of malign beings cannot cause anything other than suffering. This is why Christ came to earth, to guide us to the way of health and well-being found in virtue.

My Trilogical work represents humanity's break with the devil, and just as malignant spirits were previously successful in dividing and subdividing all fields of human endeavor, I am now showing how all areas of activity are actually united into one unique and powerful path leading to true development. In other words, the process of integration is reality while separation leads to disintegration.

C-8

Our Future in Eternity Depends on Our Life Here and Now

There is something very negative in the church's lack of perception about the communion of saints — the church dogma recited in every mass during the Nicene Creed — which causes them to be out of touch with reality and even misleading to their churchgoers. I believe that those who are opposed to this contact with saintly spiritual beings do not clearly understand that this prayer distinguishes those who are able to actually conduct this communion, for the holy beings it refers to have elevated minds compared to those who are primitive and sick. As we can see, human beings with less developed minds confuse their delusions with reality, and malign spirits take advantage of this to remain fixed in this earthly domain. It goes without saying that mental illness afflicts those who lack awareness of the metaphysical plane.

There is a close relationship between human conduct and the supernatural for the primary determinant of what will happen to us after we die is how we have lived our lives here on Earth in terms of the quality of our thoughts, emotions and actions. In other words, the level of those elements we have now will continue on, with the prerogative that in the hereafter those who were in agreement with goodness, beauty and truth here will rightly go to heaven, while those who oppose these things, characterized by the pathologies that theologians call sins (pride, greed, lust, envy, gluttony, wrath and sloth), will rightfully lose all the benefits that follow from the virtues. This is the experience of the hellfire of remorse and the absence of any psychological or material well-being.

Even if they have committed many evil deeds, there is always a chance for those who choose goodness to have their sins corrected in Eternity, as long as the denial, omission or

personal perversion has not reached a fatal level. Innumerable saints and seers had the perception of a place they called Purgatory. In this place, those who, in spite of everything, still love the Creator and their fellow man can be helped to follow the path to goodness and have a chance to recuperate so they may rise to the heavenly mansion of the blessed.

Furthermore, if an individual lacks sufficient sanctity, he will be unable to have that option of contact with beings who are already in the beyond because he will be too connected to the world of the senses. There are varying degrees of human existence, starting from the instinctive and rising to the sensory before arriving at the intellectual and finally the spiritual. The majority live on the first two levels and only a small handful make it to the last two — even though everyone should live there.

There is a great similarity between hysterical behavior and that which the exorcists call possession, making it very difficult for the priests to verify which of the two is truly demonic. In my research and clinical practice in psychotherapy and sociotherapy spanning more than half a century, I have noted that the two factors always go together, even if the symptoms are mainly demonic (although always occurring with the individual's acquiescence). I believe that the primary origin is spiritual and that human beings fall into the same trap as rebellious angels in believing that they can manage to surpass the Creator and disobey the laws of nature. It is hard to understand why Lucifer abandoned the marvelous existence he once enjoyed — the light, the power and the well-being — and opted for infernal suffering. The same thing occurs when human beings choose to replace the divine wonders at their fingertips with delusions and malaise, distancing themselves from all the marvels that God has granted them. These wonders still remain at our disposal, however, and we need only to accept them and put them into our lives. The famous Gothic cathedrals and palaces of the past show how all of us could live here and now, in a true paradise on earth. The angels and saints are striking examples for all humankind to follow.

C-9

We are Observing the Death of Lucifer

The title of this chapter is actually a misnomer because, in fact, Lucifer died the moment he rejected God. Let's call him "the living dead" because upon abandoning the scalar energy that sustained him, he killed his true existence. This is exactly what Bram Stoker envisioned when he wrote *Dracula*. His title character is the very image of the demons themselves — a group of sinister, supernatural spirits who troll the shadows looking for victims so they can plunder their energies. What is also significant is that Stoker recognized the same pathology that the science of psychopathology has observed in the mentally ill, i.e., the complete absence of an inner life, where their fellow man is to blame for all their problems, their difficulties are projected out into the outer world and they have the habit of hiding things in order to avoid conscientization. It is interesting that vampires cannot see their reflections in mirrors, which shows how they do not want to have the slightest idea of who they truly are. Most importantly, however, is how they imagine themselves to be high and mighty demi-gods, which causes a profound schizophrenia that is similar to the most seriously mentally ill, those that I call the deranged angels.

Exorcists have paid little attention to the writers and movies dealing with vampires, which is why they do not have as much knowledge as they could about demonized human beings. Even the images of the foreboding castles in these films reveal the megalomania of their inhabitants, for it is the sickest people who fantasize about the mind-boggling places they might live in. This is exactly what Lucifer and his followers do, not wanting to perceive that they actually live in abject misery like beggars, drug addicts, and psychotics in mental hospitals who are given electro-shock and insulin therapy and even forced into straight-jackets so they cannot attack others or commit suicide. Unfortunately, humankind

is now completely detached from reality, and in this, it imitates demonic delusions.

I believe the kingdom of Lucifer has been built on Earth because we earthlings have been completely duped by the mad ravings transmitted to us by the demented angels. In fact, our laws are thoroughly tinged with their malice and antagonism because they protect the most deranged individuals who are hungry for this inverted type of power. Most significant of all is that, because they so deny what they are, Lucifer and his followers are no longer alive. Vampire movies show them sleeping in coffins, clarifying the condition of the people who live as they do: sequestered in caskets and buried in cemeteries during the day, fleeing from consciousness and refusing to benefit from the marvels of life as it should truly be. The human being acts like this, too, groping around in the dark for consolation. This portrayal reveals how difficult it is to participate in the true well-being that reality provides.

It is incredible how many people think they can actually reap benefits from satanic worship, and how they are even afraid to upset the demons. No benefit whatsoever can be gained from the living dead who, when they arise from their tombs, furiously attack human beings because of how envious they are that we can still participate in the happiness of divine beings. Lucifer and his cronies have been able to trick us into believing them by transmitting the idea that they live in sumptuous palaces, when actually they cling to rocks and even desert sand in a pathetic last-ditch attempt to avoid the eternal fires of hell. The idea that vampire movies and books are some sort of a joke, when in fact they are divinely inspired works, has served as the perfect backdrop to hide this fatal reality.

Now is the perfect moment to realize that the hundred years God gave Lucifer to accomplish his kingdom has come to an end (1884-1984). Now is the time for him to leave and haul away all of his followers with him, for they have clearly rejected the Creator and are no longer able to enter the Kingdom of God.

C-10

Some Final Words for Lucifer the Degenerate

Oh, miserable divine creature, you who once stood tall at the heights of glory as one of the greatest archangels in heaven. What has happened that you have plummeted to the farthest depths of any being in creation, while we mortals employ our greatest efforts to inch a tiny bit closer to those who are privileged to enjoy the company of God? Oh, how we pity you, you who had everything but, driven by your pride, envy and ignorance, transformed yourself into a filthy beggar skulking the edges of the marvels and splendors of the Universe. You have become the creature we are most anxious to avoid.

Oh, you poor wretched thing, wandering aimlessly through space, homeless, leeching off lesser beings and even tree bark and minerals in the mountains in your pathetic attempt to remain just a little longer in the glory you abandoned.

Monumental has been your fall from nobility to execration and still you have failed to grasp that your place is no longer among us who are still connected to our Creator, and that we have every intention of continuing infinitely with our Maker.

And while we feel so sorry for you, we can do nothing, for you no longer have any idea of what you have done by obliterating your wisdom and freedom. You refuse the eternal happiness and joy that all creatures experience when they desire to remain within all the goodness, beauty and truth that is in accordance with the will of God. In refusing all of this, you failed to realize that by negating, discarding and struggling to change who you are, you have ceased to exist. In your wild imaginings that you could surpass the Creator, you have nullified, neglected and deformed your being and have thus fallen into nothingness.

We feel the sharp pangs of regret for the choice you have made, knowing that you will continue on like this for eternity, deprived of the incredible love that the Creator feels for us, which is infinitely powerful and pleasing, and which will last forever and ever.

Aphorisms

1) Humility is accepting to be what you are.
2) Envy is not accepting the success of others.
3) Hatred is not wanting to see that another person is better than you.
4) Greed is believing that money is superior to yourself.
5) Gluttony is believing that life lies in food.
6) Lust is exchanging life for a few brief moments of pleasure.
7) Sloth is thinking that life is not worth living.
8) We are the energy emanated by the divine being.
9) It is impossible to truly live without God.
10) To truly be is to be a likeness of God.
11) It is impossible to truly be without loving God.
12) To be and to adore God are one and the same.
13) To be is to integrate yourself with God.
14) We can only truly be in God.
15) Our true will is similar to God's will.
16) Life is living God's will.
17) Our very existence is the will of God.
18) The essence of life itself is to adore the Creator.
19) There is no spirituality outside of Jesus Christ.
20) There can be no life without the adoration of God.
21) He who is against the will of God is against himself.
22) Only a good person sees his wickedness.

23) The greater the goodness, the greater the consciousness of evil.
24) The human being does not want to be good so as not to see his sins.
25) In order to feel well, the human being must see his evil.
26) To have any value, the human being must see his evil.
27) The value of the human being comes through consciousness of his own evil.
28) The perception of evil comes through the consciousness of goodness.
29) Hell is nothing more than the denial, omission and distortion of goodness.
30) Hell is the denial of what truly exists.
31) Feeling like a victim has caused the pathology of women.
32) Praise sickens all human beings.
33) What is good thrives by itself.
34) Through avoiding the worst things, the better things prevail.
35) Evil dies while goodness is eternal.
36) You can only see the pathology of another by seeing your own.
37) Pathology is the devil's prison.
38) A true existence comes through adoring God.
39) To live is to adore God.

A Bibliography of Analytical Trilogy

NORBERTO R. KEPPE

- ***The New Physics in Practice***

  The pulse of traditional physics began to race when Hans Albrecht Bethe (1906-2005) introduced the "stellar" idea that nuclear fusion would be the next energy source. This led a group of followers to waste their time and the money of many countries on building the cyclotron in Switzerland. Articles and studies about this project spread rapidly through the academic world in Frankfurt, Munich, Cambridge, Tübingen and Cornell, and the idea became a pillar of science in the twentieth century.
  When Albert Einstein (1879-1955) came out in support of biologist Robert Brown, Democritus' supposition about how matter is formed of atoms (which have never been seen) received a successful resuscitation. It was, however, totally inverted, just like Einstein's famous formula $E=mc^2$.
  My wish is that this booklet can help lift Physics out of the pit it has fallen into.

- ***Magnetonics***

  This scientific booklet has been written to help in the development of Physics, which has reached a dead-end because of the incorrect idea that energy comes from the electron, leading to the name "electronics". The idea emerged that there is a particle of matter – the atom, the smallest particle – composed of two particles plus a neutral element formed by the fusion of protons and electrons.

- ***The Universe of the Spirits***

  "My intention is to lay the cards on the table with respect to the human being, who is on the brink of destroying the planet without understanding why. I am talking about the enormous influence we receive from the spiritual universe, both good and pernicious." With those potent words, Brazilian psychoanalyst and social scientist, Dr. Norberto Keppe, leads us into a world few have been willing to explore.
  Keppe's purpose, however, is not to shock or strike fear – although his book contains much that is provocative. Rather he seeks to make us aware of the vast influence the shadowy world of the spirits has on our society and us. Awareness, Keppe emphasizes, is our greatest – in fact, our only – weapon in the spiritual conflict humankind has

been waging (mostly unknowingly) for millennia.
Richly illustrated with examples from more than 50 years of clinical practice, this book takes us deep into a world most of us ignore, and ignore at our peril – the Universe of the Spirits.

- ***The Origin of Illness: Psychological, Physical, Social***

  *"I wholeheartedly agree with Dr. Keppe about the factors that create disease and prevent true healing. If we adopt the therapeutic suggestions contained here, we, our families and our society will experience healthier and more joyful lives." (*Bernie Siegel, M.D. and author of *Love, Medicine and Miracles and Prescriptions for Living).*
  In this provocative book, Keppe shows how the keystone of mental, physical and social illness is our unconscious resistance to goodness, truth and beauty, and as a result, a battle is waged both within us and against others. Richly illustrated with examples taken from more than 30 years of clinical research, Keppe uncovers the real reasons we undermine our health, stifle our talents and sabotage our success.
  This book will help you: a) Learn the principles that have helped heal so many people around the world, b) Gain resourcefulness and resilience, c) Become a happier, healthier, more balanced person, d) Open the door to a brighter future for yourself and those you love.

- ***The Universal Man***

  Only by conscientizing our errors it is possible to correct them and avoid committing more errors. This is the way to form the Universal Man, i.e., the "integral" or "cosmic" man. The author tells us that Man's essential structure is universal (encompassing the truth in all sectors of life), loving (which is ageless and outside time and space), and conscious (reaching all aspects of the being).
  Therefore, the reader will confirm Keppe's findings while questioning the validity of the present scientific method. In doing this, the reader will come to the conclusion that the human being must return to his threefold structure – goodness, truth and pure act – as the only way to achieve personal and social normality.

- ***The New Physics Derived from a Disinverted Metaphysics***

  In this fascinating book, Dr. Norberto Keppe, explores how the essential concepts of physics, as well as biology and psychology, are completely inverted and are actually leading scientists away

from understanding the nature of reality and the universe in which we live. this conundrum was perceived by 1979 nobel prize winner, steven weinberg. he asserted that unifying all the disparate theories would "require the emergence of radically new ideas."
This book introduces those ideas. from exploring the truth about energy and matter, to discussing the true source of energy, to examining the enormous impact of psychology on genetics, Keppe clarifies science and disinverts its incorrect metaphysical orientation. This book transcends the study of Physics alone and offers far-reaching consequences for biology and psychology as well.
In the end, it will become clear that Keppe's landmark ideas unify science as no one before him and offer us a potent vision of the science of the future.

- ***Trilogical Metaphysics – The Liberation of Being***

  In this pioneering and scientific study of Metaphysics, Keppe focuses on Aristotle and some Aristotelian-Thomist philosophers and manages to dis-invert this field of philosophy thus showing how the denial of the Being is at the base of all human and social disease.
  This book marks the incorporation of theological and philosophical knowledge into science at last, offering humanity the knowledge necessary to free the Being from millennia of imprisonment. Keppe shows how "pure act" (i.e. good, beautiful and true action) is the path that will bring us to sanity.

- ***Work and Capital***

  The author shows that the capitalist system is stuck in a dead-end, especially after John M. Keynes endorsed the thesis of speculation – as if that was the only way to save capitalism. Obviously, so called capital must exist, but people need to benefit from it as well, and this will happen with the process of disinversion, in which all power will start to serve the nations' interests. This is markedly different from what is happening at the moment, where peoples of all nations work for the interests of a few who have taken over positions of power.

- ***Liberation of the People – The Pathology of the Power***

  In this, his 17th book, Keppe turns his attention to the study of psycho-socio-pathology, specifically the study of the pathology of

power and the power-seeker. In his view, "All of our present-day problems can be reduced to one: the way in which social and economic power is being used."
With extraordinary vision and clarity, this scientific, in-depth analysis explores the relationship between individual and social psychopathology, showing how the abuse of power in our social system has corrupted all facets of human endeavor, from work, to education and science, to the media and the arts.
Essential reading for anyone interested in contributing to a just and balanced society, this book is a dynamic call to action in defense of the basic human values of life, liberty and the pursuit of happiness.

- ***The Decay of the American People (and of the United States)***

  In this, his 17th book, Keppe turns his attention to the study of psycho-socio-pathology, specifically the study of the pathology of power and the power-seeker. In his view, "All of our present-day problems can be reduced to one and that is," he writes, "the way in which social and economic power is being used."
  With extraordinary vision and clarity, this scientific, in-depth analysis explores the relationship between individual and social psychopathology, showing how the abuse of power in our social system has corrupted all facets of human endeavor, from work, to education and science, to the media and the arts.
  Essential reading for anyone interested in contributing to a just and balanced society, this book is a dynamic call to action in defense of the basic human values of life, liberty and the pursuit of happiness.

- ***Glorification***

  Immensely readable with an emphasis on true spirituality, Glorification is a profound and encouraging analysis of man, reality and mental health. Keppe shows that the human being has contact with God only through awareness of his psycho-pathology. He affirms that humanity has a glorious destiny, but that we must first be willing to see how we reject it, condemning ourselves to illness and suffering. This book has been called the New Theology for the 3rd Millenium, a unification of science, philosophy and theology. It consists of three parts: Revelation (of human pathology), Ascension (treatment) and Glorification (of goodness, together with God). This book is a Hymn for the glory of the Creator and His creation, as well as the conscientization of the participation of the human being in the divine process.

- ***Liberation***

  In this highly therapeutic book, with a special skill that is both highly advanced and curative, Keppe deals with neurosis and the anxiety that afflict everyone today.
  Keppe's dialectical approach to the age-old questions of reality and fantasy, denial and acceptance, good and evil, love and hate, has resulted in the first true unification of science, philosophy and theology – the answer to human suffering.

CLÁUDIA BERNHARDT DE SOUZA PACHECO

- ***Revealing the Power of Consciousness: The Handbook of Analytical Trilogy***

  Concisely edited from scores of transcripts taken from Dr. Cláudia Bernhardt Pacheco's international teleclasses on the science of Analytical Trilogy, *Revealing the Power of Consciousness* is a profound investigation into what has gone so wrong in our beautiful world and with the human beings who live here. The scope of the discussions is immense, and they offer us a vast comprehension of human psychology as well as pinpointing both the root causes of our difficulties and their solution.
  Every once in awhile, a book comes along that offers an essential contribution to our troubled world. This is just such a book.
  Revealing the Power of Consciousness is a profound journey into the Trilogical science developed by Norberto R. Keppe. If you've ever wondered why things seem to be going so wrong on our beautiful planet – and more importantly, what you need to learn to improve it – you need to read this book.

  Inside, you'll find a wealth of wisdom that will help you:
  - Understand why putting the senses above our spirituality has been one of our biggest mistakes Explore the true cause of illness
  - Develop the power of going within to resolve problems
  - Understand why the censorship of consciousness is so destructive to our growth and development
  - Control the powerful contrary force we all have inside us that impedes our success
  - Become conscious of how our attitudes affect even our DNA
  - Learn why it is so important to do good and help others

Edited from scores of transcripts taken from Dr. Claudia Pacheco's international teleclasses, this book will immerse you in consciousness, positive energy and the beauty and depth of Norberto Keppe's science of Analytical Trilogy.

- ***Healing Through Consciousness – Theomania: The Cause of Stress***

  Based on clinical observations and extensive bibliographical research, the author, a psychoanalyst, shares her unique observations about the mind-body connection. Stress taxes the immune system and makes us sick, but the worst stress comes not from outside but from inside of us.

- ***The American Drug Multinational – Dossier***

  Our intention in releasing this dossier is to make the world fully aware of the dangers created by the manipulative individuals who are pulling the strings of the international drug trafficking industry. Our deep desire is to communicate to all humanity the true intentions of this power elite (principally from North America), which is clearly to alienate the people and destroy consciousness.

- ***Women on the Couch: An Analysis of Female Psychopathology***

  This uniquely perceptive and clear-cut scientific evaluation of today's woman analyzes the social and psychological reality of women and their struggle for true liberation. The book is based on the author's first-hand experience with hundreds of clinical cases and reveals, in practical terms, how through greater awareness of their psycho-pathological attitudes, women can achieve genuine fulfillment and lasting happiness.

- ***The ABCs of Analytical Trilogy: Integral Psychoanalysis***

  This book is a comprehensive explanation of the trilogy that unifies science, philosophy and spirituality.
  Written in simple everyday language, the author explains the fundamental principles of Analytical Trilogy, a unique science created by Norberto Keppe.
  Analytical Trilogy studies the psychological roots of illness in individuals and society and treats them through a therapeutic model in individual and group psychoanalysis. Analytical Trilogy is also being successfully applied in language learning, in cooperative living arrangements and in employee owned enterprises.

- ***The ABCs of the New Physics***

  This book was born out of the necessity to explain in the simplest words possible the content of Norberto Keppe's book, The New Physics. In this profound and extraordinary book, Dr. Keppe analyzes the mistakes in science that have caused us to be so destructive and out of resonance with nature, and to offer concrete solutions for fixing our inverted scientific worldview. Compiled from extensive teleclass transcripts conducted by Pacheco, assisted by researchers, Cesar Sóos, and Alexandre and Roberto Frascari, this workbook uses everyday language to re-connect you with something incredible: the universal wisdom that resides in each one of us.

Prayer to Saint Michael

Saint Michael Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil;
may God rebuke him, we humbly pray;
and do thou, O Prince of the heavenly host,
by the power of God, cast into hell
Satan and all the evil spirits
who prowl through the world seeking the ruin of souls.
Amen.

When we consider the pathological aspect of human life, the existence of demons can be verified as real. In fact, they are the ones who bring all of our troubles and hardship. I can even go so far as to say that they control at least ninety percent of all emotions, thoughts and actions. At the end of the day, it is impossible to receive any benefit whatsoever from demons. Put another way, I am saying that the devil is the root of all evil.

